



**Joannie Tumbleson  
2020 Allen County 4-H Horse & Pony Scholarship**

**General Information**

- One-time award per 4-H recipient.
- For 2020, two [2] scholarships will be awarded in the amount of \$250 each.
- Applications must be submitted no later than June 30, 2020 by 4:30 PM to the Purdue Extension--Allen County Office.

**4-H Horse and Pony Scholarship  
Purdue Extension—Allen County  
4001 Crescent Ave  
Fort Wayne IN 46815**

**Eligibility**

- Current senior year of high school [Grade 12].
- Applicant must be planning some post high school study or training (i.e. college, trade school, or short course). Does not have to be in Indiana.
- Applicants must be a current, enrolled and paid active 4-H Horse & Pony member in Allen County.

**Judging Criteria**

- Based on 4-H Horse & Pony record with other 4-H and/or community involvement considered.

**Notification**

- Winners will be announced at the Fair.

**Receipt of Monetary Award**

- Money may be requested upon completion of a term of study. Proof of schooling must be shown in the form of grade transcript or completion certificate attached to the required, completed Allen County 4-H Horse and Pony Scholarship Request Form.
- Checks will be made payable directly to the student.
- Scholarship Request Form with verification of schooling must be submitted within 18 months from the award presentation date or the Allen County 4-H Horse & Pony Scholarship Award is forfeited.

# Joannie Tumbleson

## ALLEN COUNTY 4-H HORSE & PONY SCHOLARSHIP APPLICATION FORM

Years completed in 4-H: \_\_\_\_\_

Years completed in Horse and Pony: \_\_\_\_\_

Name \_\_\_\_\_  
(first) (middle) (last)

Home Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_  
(street) (town/city)

Home phone # (\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

Parent/Legal Guardians:

Parent/Guardian Name & Address \_\_\_\_\_

Parent/Guardian Name & Address \_\_\_\_\_

Parent/Guardian Phone (\_\_\_\_) \_\_\_\_\_

Name of High School \_\_\_\_\_ Graduation month/year \_\_\_\_\_

Career plans and name of college/training after high school graduation: \_\_\_\_\_

**STATEMENT BY 4-H MEMBER**

I personally have prepared this application and certify it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H and Allen County 4-H Clubs, Inc. to use statements in this application for promotion purposes.

Date \_\_\_\_\_, 2020 Signature of 4-H Member \_\_\_\_\_

**APPROVAL OF THIS APPLICATION**

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Date \_\_\_\_\_, 2020 Signed \_\_\_\_\_  
(Parent or Guardian)

I verify that this applicant is an enrolled 4-H member for the 2020 year.

Date \_\_\_\_\_, 2020 Signed \_\_\_\_\_  
(County Extension Educator)

**NOTE: This application will not be returned (copy before submitting).**

*This cover page will be removed prior to judging of scholarship applications.*

## The Joannie Tumbleson Horse and Pony Scholarship Application

*Number of Years in 4-H* \_\_\_\_\_

*Number of Years in Horse and Pony* \_\_\_\_\_

*Answer the following questions utilizing the necessary space needed to tell your 4-H story. Use font size no smaller than 10 point. Use L for Local club, C for County, A for Area, S for State and N for National where appropriate to indicate at that level you served/participated.*

**1. Other than Horse and Pony, what 4-H projects have you completed and how many years were you involved? (Concentrate on those projects taken three (3) plus years).**

4-H Projects	Number of Years

**2. What 4-H offices, committee work and/or leadership roles have you served? (Focus on last 3 years).**

Year	Club	Offices Held/Committee Work/Leadership Role

**3. What 4-H awards, and/or honors have you received and what trips have you attended.**

Year	Awards/Honors Received/Trips

**4. What 4-H demonstrations/public speaking/judging and other 4-H activities have you been involved with?**

Year	Club	Demonstrations/Public speaking/Judging

**5. What type and how many hours of volunteer involvement did you contribute to the Horse and Pony clubs? (Focus on the last 3 years).**

Type of Volunteer Involvement	Number of Hours

**6. Other than 4-H, what organizations/clubs have you been involved with and how many years were you involved?**

Name of Organization	Number of Years Involved

**7. What type and how many hours of volunteer community service have you provided in the last 3 years?**

Year	Type of volunteer community service	Number of Hours

**8. Describe two or three of the most important things you learned through 4-H that will affect or has already affected your life.**

---

---

---

---

---

---

---

---

**9. How will you utilize your 4-H experiences and life skills in the future?**

---

---

---

---

---

---

---

---

**10. With the experiences you gained through 4-H Horse and Pony, what would you like to see changed in the program and how would you suggest implementing these changes?**

---

---

---

---

---

---

---

---

**Application must be received no later than June 30<sup>th</sup>, 2020 at 4:30 p.m. to the Allen County Extension Office.**