



April 2018

Clover Chronicle

Purdue University Cooperative Extension Service
4001 Crescent Ave, Fort Wayne, IN 46815-4590

PURDUE
EXTENSION

LOCAL FACES
COUNTLESS CONNECTIONS

4-H Plant Sale Fundraiser—Help Needed

We are looking for Youth and Adults to help with the 4-H Plant Sale, May 10 and 11. May 10 we need workers from 8 am-8 pm and on May 11 we need workers from 8:45-1:30 pm. Workers are needed to unload, count, distribute and carryout. Call Barb at 481-6432 or email her at bthuma@purdue.edu.



SPARK CLUBS

We want YOU! We are looking for adults with a wide variety of skills and interests to become 4-H volunteers. Our new SPARK Clubs will offer youth the opportunity to learn about the world during six hour educational experiences. So far we have offered SPARK Clubs about theatre, animals, fine arts, gingerbread houses, Japanese Language and Culture and many others. The sky is the limit! We just ask that you give six hours of instruction, which can be divided however you wish. Contact Samm at 260-481-6826 for more details or to discuss possibilities.



SUMMER TRIPS

It's not too late to register for the following summer trips: 4-H Camp, June 5-7 for Grade 3-6; 4-H Academy @ Purdue, June 13-15 for Grades 9-12; State Junior Leader Conference, June 19-22 for grades 9-12; 4-H Round Up, June 25-27 for Grades 7-8; State Fair Youth Leadership Conference, July 31-August 4 for Grades 9-12

Fish Fry & Carnival

Thank you to those who volunteered time to work at the Fish Fry & Carnival. Over 260 meals were served. Approximately \$750.00 was raised.

Thank you

Thank you very much to all the 4-H members, 4-H Parents and 4-H Volunteer Leaders who worked at the Fish Fry and Carnival on March 10th. Thanks especially to the following 4-H Clubs who staffed booths at the Carnival: Aboite Homesteaders, Allen County Llama Lovers, Blue Ribbons, Cedar Creek Companions, Marion BG's, Monroe Hustlers, New Haven Clovers and Perry Boosters.

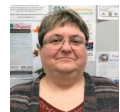
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Visit us online at
www.extension.purdue.edu/allen
and "Like" us on Facebook
Allen County Indiana 4-H

Photos Needed

Please send your favorite 4-H photos throughout the year to Samm at

sammjohnson@purdue.edu.

We are planning on producing a 2019 Allen County 4-H calendar and need photos from a variety of events!



4-H STILL LOOKING FOR NEW MEMBERS

Your friends can still join 4-H. Call 481-6826 and ask how. Absolute Deadline is May 15.



Check List for 4-H Members



___April 1: All Beef Steers, and Dairy Beef Steers ID'ed in 4HOnline.

___May 15: All Other Livestock ID'ed in 4HOnline. (except Poultry & Rabbits)

___May 15: Drop/Add Deadline. Absolute deadline to add or delete any 4-H Projects in the 4HOnline system.

___June 30: 4-H Member MUST complete FairEntry in 4HOnline system to exhibit at the County Fair. (Open June 1-June 30)

Important

Add/Drop Deadline – May 15

Remember, you have until May 15, 2018 to add or drop projects on 4HOnline. You MUST be enrolled in a project by May 15, 2018 to exhibit it at the county fair! In the past, you have been able to exhibit a project you completed but did not enroll. This will no longer be allowed, so PLEASE use 4HOnline to add or drop your projects by May 15! Call the Extension Office if you have any questions.

2018 4-H Exhibition Enrollment Dates: October 1, 2017 – May 15, 2018

4HOnline enrollment & payment of program fees is due by May 15, 2018. If you enroll May 1-15 you must use a major credit card for payment (some animal projects will have an earlier deadline).

Fair Entry will open June 1-30, 2018. You must complete to exhibit at the Allen County Fair or Indiana State Fair.

NEW EXHIBIT BUILDING CHECK-IN PROCESS

ALL Exhibit Building projects will be checked-in on SATURDAY, July 21 from 9 am-12 Noon. Judging will start at 12:30 pm, Procedure will be:

- 1 Take Record Sheet to the Show Barn. Remember, you only need one (1) record sheet regardless of the number of non-livestock projects you are exhibiting.
2. Verify which exhibit(s) you brought to be judged. (You indicated in FairEntry that was due June 30 but now we need to know what you actually finished.)
3. After verification of exhibits you may take exhibits and proceed to check-in the Exhibit Building at the normal judging stations.

Then on Sunday, July 22 starting at 1:00 pm we ask that you come back and help re-set the Exhibit Building and beautify it for the general public when the Fair Officially opens on July 24. Please contact us if you have any questions about the new process.

Congratulations to Lisa Vinson for being the Read the Newsletter Winner for the month of March. Find the trivia question in this issue and call in with the answer.

Fair Food Booth Help

Please contact Sarah Berning at 260-403-0714 or SarahMarie89@yahoo.com to sign up for a shift in the food booth! Please leave your name, phone number and when you are available. You can also text her.

4-H Camp - 2018

4-H Camp in 2018 will be held at Epworth Forest in Northern Indiana. Dates for 4-H Camp are June 5-7, 2018. Eligible youth will receive more information via email. If you are interested but do not receive an email, please give us a call at 481-6826. NOTE: The Allen County 4-H Board of Directors will pay 50% (\$80) for EVERY camper from Allen County. This makes the cost that each camper must pay \$80.00. Camp is for youth who have completed 3rd-6th grade.



SPARK Clubs

These are new hands-on educational workshops for youth in grades 3-12 designed to SPARK interest in various fields. Youth do not have to be 4-H members to register to participate in a SPARK Club, but will become 4-H members with their payment of the \$25.00 annual program fee. Youth may choose to register for any and all SPARK Clubs they find interesting. Happy Learning!



Beginning Knitting — Join the Knitting Revolution!

May 9, 16, and 23 from 6-8pm. Come for all three days! Cost: \$25 annual program fee plus \$10 for supplies.

What is the Knitting Revolution? It's that worldwide group of people who can knit! You will learn the Knit stitch, the Purl stitch, Reading Patterns, Casting On (Beginning a project), Casting Off (Ending a project). Along the way you will have fun making your own simple scarf, and you will take home a pair of knitting needles and enough yarn to complete your project.

You Get: 1 pair of knitting needles and a skein of yarn.

Aerospace & Rocketry Science

May 17, 24 & 31, 6-8 pm. Come and learn about the science behind rockets! During this workshop we will discover rocket design, how rockets fly, and you'll build and fly your own rocket that you can take home. Cost: \$25 annual program fee plus \$30 for supplies.

Introduction to Tabletop Adventure Games

May 9, 16 & 23 from 6-8 pm. Playing tabletop adventure games with your family and friends is one of the fastest-growing hobbies around the world. With over 1,000 new board games, card games, role playing games, and miniatures games coming out each year, there's always plenty to play!

You will learn about:

types of tabletop adventure games (board, card, miniature, roleplaying); why playing Monopoly and Risk feels so awful sometimes; how tabletop games help you connect with your family and friends; how to organize a game night for your family or friends; what to look for when picking a game to play

We'll play some great new games and learn what makes them tick. Then you can take the fun home with a deck of plastic playing cards, a set of seven game dice, and a family-friendly board game.

Ages: Grades 3-12

Materials Cost: \$15

You get: deck of plastic playing cards, set of seven game dice, family-friendly board game

Leather Crafts

May 29 & 30, 6-9 pm Come both days. Learn about working with leather and make your own belt to take home! This workshop will be taught by Tandy Leather associates. Cost: \$25 annual program fee plus \$15 for supplies. Parents may take class with a 4-H'er with paid program fees and parent must also pay \$15.00 supply fee.

Show and Tell: Public Speaking in 4-H

June 6, 13, and 20, 6-8pm. Free for youth who have paid \$25 annual program fees for 2018.

Many employers say that public speaking ability is an important skill for employees to have. You've read about speaking in front of an audience and giving demonstrations in your 4-H books, but you don't know where to start and you're not sure you want to do this in front of your club. This is the Spark Club for you. You will learn the basics of public speaking and demonstration skills, how to use a demonstration table, and you'll brainstorm speaking and demonstration ideas.

If you have ideas for a SPARK Club, please let us know and we will work to try to make it happen!



CSI Opportunities (Career Scene Investigation)

We are starting a new series of career exploration opportunities that is called Career Scene Investigation or CSI. These field trips to local businesses will expose participants to a wide array of careers right here in Allen County.

We will start by visiting the 4 Season Greenhouse on May 17 from 6-8 pm. We have also scheduled a tour of Sweetwater on June 18 from 3-5 pm. You **must RSVP** for these tours by calling the office at 260.481.6826 before the specified date on the CSI Flyers. Keep your eyes peeled as we will continue to offer these opportunities as we work out dates with businesses.

CSI experiences are open to youth in grades 3-12. You can attend one or all. RSVP is required.

Have any ideas for other CSI experiences please let Samm know.

SHOOTING SPORTS

The next 4-H Shooting Sports Program will be offered in the fall. We will offer: Air Pistol, .22 Rifle and Shotgun. They will start in mid September and early October. Watch future newsletter for details.

HORSE & PONY



Horse and Pony Clubs Meetings

Saddlebums: April 11, April 25. Location: St. Vincent Boy Scout Lodge, 8965 Auburn Road, Fort Wayne. Time: 6:30 PM-8:30 PM. Call Lisa Didion at 740-8313 for more information.

Sporthorse: April 20 at 6:30 PM - Scheiderer Farm, Woodburn, IN
Call Andi Adams at 632-5053 or Marilou Linnemeier at 705-9526 for more information.

2018 Horse and Pony Vaccination Clinic

Date: Saturday April 14, 2018
Time: 9 AM-11 AM
Location: Allen County Fairgrounds
Preregistration **REQUIRED** by March 26, 2018.
More information available from 4-H Horse and Pony Leaders.

Allen County 4-H Horse and Pony Scholarships

Applications are now available for youth in their senior year in High School [Grade 12] in Horse and Pony. Applicants must be planning some post high school study or training, it does not need to be in Indiana. Applicants must be a current, enrolled, and paid active member in 4-H Horse and Pony in Allen County. Applications are due by June 30, 2018 by 4:30 PM to the Extension Office for all eligible youth.
Applications are available on the 4-H website under horse and pony, from the Extension Office or from your Horse and Pony Leader. Two [2] scholarships in the amount of \$250.00 each will be awarded. Winners will be announced during the Fair.

Mini 4-H Horse and Pony

If you are an enrolled Mini 4-H Member and are taking Mini Horse and Pony [Live] the office mailed you all the paperwork in March. **It needs to be turned into the Extension Office by May 15, 2018.** If you think you should have received the information and you did not-please contact the Extension Office ASAP.

Outdoor Meeting Dates

Location: Allen County Fairgrounds, 2726 Carroll Road, Fort Wayne IN 46818

Time: 6:30 - 8:30 PM

Set up times: 6 – 9 PM

DO NOT arrive earlier than 6 PM, and plan to leave by 9 PM

NOTE: These are the ONLY approved dates for 4-H Horse and Pony members to ride with their horse in the Horse Arenas at the Allen County Fairgrounds.

Additional Note: Outdoor meetings will be cancelled if there is an active severe weather WATCH or WARNING for Allen County IN.

May 2	English & Western
May 8	Miniature Horses
May 9	Speed
May 16	English & Western
May 23	Speed
May 30	English & Western
June 6	Speed
June 13	English & Western
June 20	Speed
June 21	Miniature Horses
June 27	English & Western
July 5	Speed
July 6	Miniature Horses
July 11	English & Western
July 18	Speed
July 19	English & Western

RAIN DATES

July 17 for Miniature Horses

Note: There will be Trail Class Obstacles available for practice from May 30th on at the English & Western and Speed meetings.

LIVESTOCK

Livestock Activity Sheets

Reminder - your animal activity sheets and record sheets are due on June 30, to the Extension Office by 4:30 pm. Please refer to your Allen County 4-H Rules Book.

Barry Gross Scholarship

All eligible youth were sent information electronically on the Barry Gross Scholarship in early March.

This is for youth currently in their final year in 4-H who have exhibited in: Beef, Dairy, Goat, Sheep or Swine. You must have exhibited in Beef, Dairy, Goat, Sheep or Swine for a minimum of five [5] years. Applicants must exhibit in one of these species in their final year. Applications are due by May 31, 2018 to the Barry Gross Memorial Scholarship.

If you did not receive the information and think you are eligible—please contact the Extension Office as soon as possible.

Reminder for all Livestock Families-Premise ID Number

All cattle, swine, sheep and goats must have a Premise ID Number for the location of animals, whether you have 1 or 2 animals for 4-H on a part-time basis or raise production stock year-round. For more information and registration forms, contact the Indiana Board of Animal Health at 317-544-2400 or on the web at www.in.gov/boah/2624.htm.

The number will be required to complete the animal ID online.

2018 Animal Deadlines

PLEASE - Please, try to complete all enrollment in animal projects ASAP. We send information electronically to youth enrolled in specific 4-H projects. We cannot send you the information if you have NOT enrolled in that specific project. This will be important information on ID dates, 4honline deadlines, etc.

Sample paperwork will be available at all TAGGING/ID events. They will occur in the Lion's Barn on the Allen County Fairgrounds. Premise ID numbers will also be required to complete 4honline ID.

April 1	4hOnline Deadline for ID of all Beef Steers & Dairy Beef Steers	
April 14	TAGGING/ID – ALL Dairy Beef FEEDER Calves	8:00–10:00 a.m.
April 26	TAGGING/ID – ALL Sheep and All Goats	5:30-8 pm
May 15	4hOnline Deadline for ID of All Beef Heifers and Junior Calves, Dairy Beef Feeder Calves, Dairy Cattle, All Goats, Horse & Pony, Llama, Sheep, Swine. Also Project Add & Drop.	
June 30	Activity Sheets due to the Extension Office	By 4:30 pm
June 30	Fair Entry done on line (what I am Exhibiting at the County Fair)	By 11:59 pm

VFD Information for Livestock Members

On January 1, 2017 some drugs used in livestock feed and water now require a veterinary feed directive [VFD].

What is a VFD? It is a written statement from a licensed veterinarian authorizing the use of a VFD drug in or on animal feed. This form (like a prescription) on paper or electronically must be provided to the feed manufacturer or supplier to obtain your VFD feed.

Why the change? Over the past several years, the FDA has taken important steps towards fundamental change in how medically important antibiotics can be legally used in feed or water for food producing animals. Now, the agency is moving to eliminate the use of such drugs for production purposes (i.e. growth production and feed efficiency) and bring their remaining therapeutic uses in feed and water under the supervision of licensed veterinarians.

What does this mean for 4-H Members? A 4-H Family will need to get a VFD in order to purchase medicated feeds from their feed mill or store. Copies of the VFD MUST be kept for 2 years.

Your Premise ID will be one of the things needed for obtain a VFD.

To learn more, go to www.FDA.gov/safefeed to view videos on the topic.

Open Shows, Clinics and Sales

We have received information on the following Sales, Shows and Clinics. If you wish to receive additional information, please contact the Extension Office and provide your email address, we will email you what we have received. These Sales, Shows and Clinics are not endorsed by the Extension Office-we are simply providing the information.

2018 Dairy Steer/Feeder Calf Purina/Ag Plus Clinic. April 12, 2018. 6 PM 4-H Center, Whitley County Fairgrounds, Columbia City IN.

Family Traditions Sale. 10455 E. Coldwater Road, Davison MI 48423. April 14, 2018. 11 AM-4 PM. Selling Club lambs and Show pigs.

Marshall County Beef Information and Fitting Clinic. April 21, 2018. 9 AM. Double R Bar Ranch, 7180 Plymouth LaPorte Trail, Plymouth IN

Madison County Open Beef Show. IJBCA sanctioned. April 21, 2018. Starts at 12 noon. Madison County 4-H Fairgrounds, Alexandria IN.

Carroll County Cattle Preview Show. April 28, 2018. 11 AM. Carroll County 4-H Fairgrounds, Flora IN.

Morgan County Jackpot Show. June 2, 2018. Starts at 10 AM. Morgan County Fairgrounds, Martinsville IN.

Grooming Assistance at the Indiana State Fair

Just a reminder that if you are planning to exhibit at the Indiana State Fair you need to make sure that you are in compliance with the Grooming Assistance rule that went into effect last year. 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family [father, mother and siblings], from a current Indiana 4-H member; and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification. The Grooming Assistance application can be found at <http://bit.ly/animalgroominglist> **Please note that this program is only for Indiana residents and must be completed by July 1, annually.** If you have further questions about the Animal Grooming Assistance Program, please contact Aaron Fisher, Extension Specialist at aaronfisher@purdue.edu

Upcoming Workshops

These workshops will focus on completing some activities in the Project Activity Sheets. More information provided as it becomes available.

By attending workshops, 4-H members gain knowledge of projects, and build friendships with fellow 4-H'ers and leaders. These workshops are open to all 4-H members.

2018 4-H Livestock Important Dates		
Project	Date & Time	Location
Rabbit Workshop	April 16, 7 PM	County Extension Office
Dairy Goat Workshop	April 22, 12:30-2:30 PM	Show Barn - Fairgrounds
Dairy Workshop	April 23, 7:30 pm	County Extension Office
Rabbit Workshop	May 10, 7 PM	County Extension Office
Sheep Workshop	May 17, 7 PM	Sam & Jonell Malcolm Farm
Rabbit Tattoo Workshop	June 11, 7 PM	County Extension Office
Swine Workshop	June 11, 7 PM	Sam & Jonell Malcolm Farm
Meat Goat Workshop	June 23, 10 AM—NEW DATE	Randy Lewis Farm Showmanship, foot trimming
Poultry Blood Testing	June 30, 9 AM– 12:30 PM	Swine Barn - Fairgrounds

NEW for 2018: To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members MUST be certified through the Youth for the Quality Care of Animals (YQCA) program. This is an annual program that can be completed via online modules or in-person trainings. This will be in effect for all of these species in Indiana. This is for all youth in Grades 3-12.

Allen County will be offering in-person trainings. Please refer to the dates below.

NEW-ALL LIVESTOCK

Youth for the Quality Care of Animals (YQCA)

Allen County will be hosting six [6] opportunities for youth exhibiting: Beef Cattle, Dairy Beef Cattle, Dairy Cattle, Swine, Sheep, Meat Goats; Dairy Goats; Poultry and Rabbits to complete their REQUIRED training in the Youth for the Quality Care of Animals [YQCA] for 2018. This is for all youth in Grades 3-12.

The dates that the in-person training will be hosted in Allen County are:

March 21, 5-6 PM Completed
 April 3, 10-11 AM Completed
 April 3, 1-2 PM Completed
 May 21, 6-7 PM
 June 12, 1-2 PM
 June 12, 4-5 PM

All trainings will be held at the Purdue Extension-Allen County Office located at 4001 Crescent Ave, Fort Wayne IN.

Youth/Parents first need to create an account at <https://learngrow.io>.

You will then need to scroll through the trainings available and select the one you want. You may attend this training in other counties. But in all cases you have to register and pay for the training. The in-person training will cost \$3.00/youth. This can be paid for using a credit card or a coupon code. Youth may also opt to take the training online-that will cost \$12.00 and needs to be paid using a credit card.

Once completed, and several days after the training, youth will be able to go into the learngrow website and print off a certificate. For Allen County, a copy of this certificate is due with the June 30 Activity Sheets to the Extension Office.

Coupons for YQCA Training

Allen County 4-H has received some FREE coupon codes for the YQCA Training.

These are the \$3.00 value to sign up for the in-person training. These coupons are provided by funds from the Indiana State Department of Agriculture and the Indiana 4-H Program. We will provide them free to youth in Grades 3-12.

Please call the office and provide us with your name and grade. Your name will go on the list. You will then need to come to the Extension Office to pick up your coupon. You will need this PRIOR to registering for the YQCA Training. We will distribute these coupons until we run out of them-it will be on a first come, first served bases. AGAIN-you will need to come to the Extension Office to collect this coupon-we will not mail them. Coupons NOT picked up by May 1, 2018 will be re-released to others.

Be one of the first ten to call into 481-6429 and leave a message with your name and answer with the answer to this question. "What days do we need help with the 4-H Plant Sale Fundraiser and can you help" for a chance to win a fabulous prize. Drawing done ten days after the newsletter was sent out. Prizes must be picked up by the end of the month in which you win.

2018 FAIR DATES

July 24-29, with the Auction on July 30

Indiana State Fair August 3-19, 2018



ALLEN COUNTY FAIRGROUNDS

The Allen County Fairgrounds has announced that they will be placing an order for White Vinyl Benches. These will cost \$195.00 each. You may have up to two lines of lettering on the bench. Call the Allen County Fairgrounds at 449-4444 to request an Order Form. Orders MUST be placed by May 15, 2018.

JUNIOR LEADERS

Reminders

--Junior Leader Registration Forms must be received in the office by May 15.

The next meeting is April 24 from 6:30-8 pm at the Huntertown Elementary School cafeteria. We will be holding a 4-H info night for Northwest Allen County Schools. Come and help out and have some fun sharing how awesome 4-H is!

VOLUNTEER LEADERS

Youth Safety and Reporting Child Abuse Training

All 4-H Adult and Youth Volunteers are required to complete this training every two years. Some of you will be receiving notice either email/or hard copy that your certification has expired. Please follow the directions in the notice to complete as soon as possible so you are a true 4-H volunteer. We will notify you when your training is about to expire.

Exhibit Building Host Schedule

Call Samm to schedule the time your club will serve as Building Host at the County Fair. First come, first served.

Clubs not signing up will be assigned in early June.

Remember - it is expected that each club participates in hosting in the exhibit buildings at least once during the Fair. Depending on the size of your club, you might consider two time slots.

4-H Project Manuals

Leaders please help us out! We need at least a 24-hour notice on Manual orders of more than 5 books. Call, E-mail (please email Jean Kendall and cc Barb Thuma and Samm Johnson), fax, or send us your order ahead of time. Lunch hour is extremely busy and not a good time to just stop by. Thank you for your cooperation!

We STRONGLY encourage members to get their manuals at Club meetings rather than coming into the Extension Office.

Volunteer Hours for 2018

A worksheet was sent to volunteers to track their volunteer hours from **October 2017 to July 2018** with the **Allen County 4-H Program**. This is a worksheet for you to tally on and give you ideas where you can volunteer at. **We do not need this worksheet.** You can call or email your grand total number of hours to Jean at 481-6429 or jkendall@purdue.edu. When picking up your State Fair ticket, you will be asked to report your hours. Thank you for volunteering. Volunteer hours worksheet attached. We use volunteer hours in several reports throughout the year, so please make sure your hours are included in those reports.

Other Extension Office Events

Health & Human Sciences Educational Programs

Open to the Public

April 24, 7 pm "Travel Indiana"

Special Interest Lessons

May 8, 7 pm Heathy Homemade Teas

Check the web site for complete details on Special Interest Lessons. Classes do require a RSVP and have a supply fee. Call 481-6826 for complete details

Horticulture Educational Programs Educational Programs

SPUDS & US

Saturday, May 5, 10:00 AM at the Extension Office.
Fee is \$3.00 call office to RSVP

Master Gardener Plant Sale

May 19, 12 Noon - 2:30 pm and May 20, 12 Noon-2:30 pm held at the Purdue Extension Allen County Office

Gardening for Health-June 18, 6 pm
More details to come

Check out the website www.extension.purdue.edu/allen for complete details.

CALENDAR

CEO = County Extension Office

FGs = Fairgrounds

April 2018

- 14 Dairy Beef Feeder Calf Weigh in, 8-10 am @ FG's
- 14 Horse & Pony Vaccination Clinic, 9-11 am @ FG's
- 15 4-H Horse Judging Team, 3 pm @ CEO
- 16 Rabbit Workshop, 7:00 pm @ CEO
- 17 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 22 Goat Workshop, 12:30 pm @ FG's
- 22 4-H Horse Judging Team, 3 pm @ CEO
- 23 Dairy Workshop, 7:30 pm @ CEO
- 25 Camp Counselor Training 5:30 am @ CEO
- 26 Area 4-H/FFA Livestock & Dairy Judging Contest, Wells Co
- 26 Sheep & Goat ID, 5:30-8 pm @ Fairgrounds
- 28 Area 4-H/FFA Horse Judging Contest, Noble Co

May 2018

- 1 4-H Board Meeting, 7:00 pm @ CEO
- 3 Robotics, 6:30 pm @ CEO
- 5 State Horse Judging Contest, Central IN
- 7 Swine Committee, 7 pm @ FG's, McComb Bldg
- 10 4-H Plant Sale Pick up 5-8 pm @ Fairgrounds**
- 10 Rabbit Workshop, 7:00 pm @ CEO
- 11 4-H Plant Sale Pick up 9-12 Noon @ Fairgrounds**
- 14 Camp Counselor Training 5:30 pm @ CEO
- 15 Livestock ID Due ONLINE**
- 15 Horse ID Due ONLINE**
- 15 Llama ID Due ONLINE**
- 15 Project Add/Drop Deadline ONLINE**
- 15 4-H Enrollments Due Online**
- 15 Jr Leader Registration Due, @ CEO**
- 15 Exhibit Committee, 6:30 pm @ CEO
- 15 Horse & Pony Leaders Mtg, 7:15 pm @ FG's
- 17 Sheep Workshop, 7 pm @ Sam & Jonell Malcolm's Farm
- 19 State Poultry, Dairy & Livestock Contest
- 21 YQCA, 6 pm @ CEO
- 22 Jr. Leaders Mtg, 7 pm @ TBA
- 26 Open Swine Show @ FG's
- 28 Office Closed – Memorial Day
- 28 Three Rivers Open Horse Show, FG's 8 am

June 2018

- 2-3 Llama Open Show, FGs
- 5-7 4-H Camp, Epworth Forest
- 5 4-H Board Mtg, 7:00 pm @ CEO
- 7 Robotics Club, 6:30 pm @ CEO
- 11 Rabbit Tattoo Event, 7 pm @ CEO
- 12 Swine Workshop, 7 pm @ Sam/Jonell Malcolm Farm
- 12 YQCA, 1-2 pm @ CEO
- 12 YQCA, 4-5 pm @ CEO
- 12 Jr Leaders, 7 pm @ CEO
- 13-15 4-H Academy @ Purdue
- 19 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 19-22 State Junior Leader Conference
- 23 Meat Goat Workshop, 10 am @ Lewis Farm
- 25-27 Purdue Round Up, Purdue University
- 30 Poultry Blood Testing 9 AM @ FGs
- 30 Activity Manuals/Sheets DUE, 4:30 pm CEO**
- 30 Fair Entry Due on line, 11:59 pm**