



February 2017

# Clover Chronicle

Purdue University Cooperative Extension Service  
4001 Crescent Ave, Fort Wayne, IN 46815-4590

**PURDUE**  
EXTENSION

**LOCAL FACES**  
COUNTLESS CONNECTIONS

## ALLEN COUNTY 4-H

### FISH & TENDERLOIN FRY

with Kids' Carnival & Silent Auction

Saturday

March 25, 2017

4:00-7:00 p.m.

or until sold out

**NEW LOCATION:**

IPFW Alumni Center  
1528 E. California Rd. in  
Fort Wayne

**Carnival Games and  
Fun for kids of all  
ages!**

**Tickets: 50¢ each**

Unlimited Play

Wristbands: \$7.00

All You Can Eat Fish & Tenderloin

From Dan's Fish Fry Service

Adult Meal \$10.00 or \$8.00  
presale\*

Child Meal (6-12) \$7.00 or  
\$5 presale\*

children under 5-FREE

All Carry Outs \$10.00

\*Presale tickets available at the  
Extension Office M-F  
8am-4:30pm

Fried fish and/or tenderloin,  
baked beans, coleslaw,  
applesauce, roll, butter, assorted  
desserts and a beverage

Allen County Staff:

Samm Johnson

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Visit us online at

[www.extension.purdue.edu/allen](http://www.extension.purdue.edu/allen)

and "Like" us on Facebook  
Allen County Indiana 4-H

#### Cancellation Policy

All 4-H meetings and activities  
will be cancelled if the Fort  
Wayne Community  
School Corporation  
is closed due to bad  
weather.



**ALL PROCEEDS BENEFIT  
ALLEN COUNTY 4-H CLUBS, INC.**

## 48 Hours Notice

The traffic at the Extension Office has picked up. We ask when you need books, supplies, please call ahead with a 48 hour notice. Samm, Barb, and Jean are glad to help out but they are not always available immediately. Please call ahead or even email. Thank you for your cooperation!

PLEASE NOTE: It is your responsibility to keep your email, address, phone numbers up to date in 4honline.

## Check List for 4-H Members



- \_\_\_ January 15: Enroll in 4honline and pay State and County 4-H Program Fees (Open Oct. 1-Jan. 15)
- \_\_\_ April 1: All Beef Steers, Commercial Beef Heifers, and Dairy Beef Steers ID'ed in 4honline.
- \_\_\_ May 15: All Other Livestock ID'ed in 4honline.
- \_\_\_ May 15: Drop/Add Deadline. Absolute deadline to add or delete any 4-H Projects in the 4honline system.
- \_\_\_ June 30: 4-H Member MUST complete FairEntry in 4honline system to exhibit at the County Fair. (Open June 1-June 30)
- \_\_\_ June 30: Activity Sheets for Livestock Projects due to the Extension Office.

## FUNDRAISERS



### 4-H Fish Fry, Carnival and Silent Auction

All 4-H Clubs are asked to help by setting up fun Carnival Type booths that kids can participate in and win prizes. Each club is also to donate desserts equal to 23 servings. Desserts need to be delivered between 2-3:30 pm on March 25 and must be store bought (IPFW Policy). This event is a fundraiser for Allen County 4-H Clubs, Inc. Each 4-H Club will also have the opportunity to sign up to help with the Fish Fry. Work times are: 3:30-5:30 pm and 5:30-7:30 pm and 6-8 pm. Jobs include serving food in the food line, bussing tables, assisting with desserts and beverages. Assistance is also needed at the Carnival selling tickets and staffing the Token Booth-during the same times as above. Plan to join your old friends and invite new friends to join you at the 4-H Fish Fry, Carnival, and Silent Auction in March!

### 4-H Plant Sale Fund Raiser

Annual 4-H Plant Sale Fundraiser. Details and Order form attached. Orders due March 31. Plants will be available **ONLY at these times: Thursday, May 11, from 5-8 pm or Friday, May 12 from 9 am-Noon** at the Fairgrounds. **No Refunds on orders not picked up. Orders not picked up by noon on May 12 will be available for sale, anything left will be donated.** Each 4-H family is being challenged to get 2 new customers.

Proceeds from this fundraiser go toward Allen County 4-H Board expenses such as 4-H trips that are not sponsored, 4-H publicity/promotion, and other County 4-H expenses. What a great gift for Mother's Day! 4-H members that sell a total of ten (10) hanging baskets or patio planters will receive a \$25.00 refund on their State and County 4-H Program fees.

New in 2017  
Confetti Patio Planter  
(lobelia, petunia & verberna)  
\$20.00

### Information on Youth Loans from Farm Service Agency

We have received information from the Farm Service Agency on Youth Loans for individuals age 10—20 years. This loan is to allow youth to establish and operate agricultural income-producing projects in connection with 4-H, FFA and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, and produce sufficient income to repay the loan and provide the youth with practical business and educational experience. The maximum loan is \$5000.00. For additional information contact the Farm Service Agency—Farm Loan Program Office that covers Northeast Indiana in Columbia City at 260-244-6266 ext. 105

### Trips & Activities

Please see the trips and workshops form attached to this month's newsletter for a list of all of our upcoming travel opportunities. Contact Samm to let him know if you are interested on going.

### 4-H Dog Obedience Training

The 4-H Dog Obedience Training program will begin in early March, 2017. This is open to all youth in grades 3-12. Sessions will be Monday evenings, at the Home Loan Building on the Fairgrounds.



If you are interested in the Dog Project, call the Extension Office NOW - All paperwork is due back in the Extension Office by February 17, 2017 with registration fees.

## Photos Needed

Please send your favorite 4-H photos throughout the year to Samm at

[sammjohnson@purdue.edu](mailto:sammjohnson@purdue.edu).

We are planning on producing a 2017 Allen County 4-H calendar and need photos from a variety of events!



## Wildlife Habitat Education Program [WHEP]

Do you like to hunt or enjoy being in the great outdoors? The Wildlife Habitat Education Program may be for you! You will learn how to identify different wildlife species, understand habitat requirements and how to properly manage habitat to improve wildlife populations in this program. Activities include: hikes, urban wildlife; outdoor activities; management plans; wetlands and team activities. The meetings for this group are: March 8 from 6:30-8:30 PM at the Extension Office. Contact James Wolff, ANR Educator at [jmwolff@purdue.edu](mailto:jmwolff@purdue.edu) for more information.

## Silent Auction Donations

Parents - If your business has goods or services which they might consider donating, please contact the office. Allen County 4-H Clubs has two Silent Auctions each year; one is held during the Carnival/Fish Fry and the other is held during the Fair. Proceeds benefit all 4-H'ers. Items could be donated for either Silent Auction. Call to talk with Barb.

**Important**

**Add/Drop Deadline – May 15**

Remember, you have until May 15, 2017 to add or drop projects on 4HOnline. You MUST be enrolled in a project by May 15, 2017 to exhibit it at the county fair! In the past, you have been able to exhibit a project you completed but did not enroll. This will no longer be allowed, so PLEASE use 4HOnline to add or drop your projects by May 15! Call the Extension Office if you have any questions.

## Theme Contest for 4-H Recognition/Donor Flyer Cover

### 4-H Donor Brochure Theme Contest

We need a theme for the 2017 4-H Recognition/Donor Flyer cover!

#### RULES

1. Art work must be created by 4-H members who are currently enrolled.
2. Entry is to be 8.5" x 11" dimensions.
3. Artwork must be displayed vertically.
4. Entries must be an original computer generated graphic.
5. A label with the member's name, grade, address, phone number and club should be included.
6. One entry per person.
7. The winning theme will be used for the 2017 4-H Recognition/ Donor Flyer cover. The winner will receive a \$50.00 cash award. All participants will receive 2 points for entering the contest.
8. Art work is due in the Extension Office by March 15, 2017.

Reminder: the design must be an original, computer generated graphic. Submit electronically to [jkendall@purdue.edu](mailto:jkendall@purdue.edu) by the deadline.

\*\*\*\* Disclaimer – Office has the right to edit design to make it work with the program cover.

See your Rules Book for additional information.

## Want to Earn \$25?

Any Allen County 4-H member who sells a combination of 10 hanging baskets and/or patio planters during this year's plant sale will get a refund of his or her 2017 State and County 4-H program fees - that's \$25 back in your pocket! **4-H members should have purchasers write the 4-H member's name on top of the order form to receive credit for plants sold.**

## 4-H Camp - 2017

4-H Camp in 2017 will be held at Epworth Forest in Northern Indiana. Dates for 4-H Camp are June 7-9, 2017, 2016. Watch the next Clover Chronicle for more information. NOTE: The Allen County 4-H Board of Directors will pay 50% (\$70) for EVERY camper from Allen County. This makes the cost that each camper must pay \$70.00. Camp is for youth who have completed 3rd-6th grade.



## Websites to Bookmark

Purdue Extension--Allen County website:

[www.extension.purdue.edu/allen](http://www.extension.purdue.edu/allen)

[4-H information is under the 4-H Youth tab]

State 4-H Department: [www.four-h.purdue.edu](http://www.four-h.purdue.edu)

Indiana State Fair: [www.state.in.us/statefair](http://www.state.in.us/statefair)

Indiana 4-H Foundation Home page: [www.4h.org](http://www.4h.org)

National 4-H website: [www.4-h.org](http://www.4-h.org)

National 4-H Source Book: [www.4-hmall.org](http://www.4-hmall.org)

Allen County Fairgrounds: [www.allencountyfairgrounds.in.com](http://www.allencountyfairgrounds.in.com)

## SPARK Clubs

These are new hands-on educational workshops for youth in grades 3-12 designed to SPARK interest in various fields. Youth do not have to be 4-H members to register to participate in a SPARK Club, but will become 4-H members with their payment of the \$25.00 annual program fee. Youth may choose to register for any and all SPARK Clubs they find interesting. Happy Learning!



### Spring Gingerbread House

March 2-3, 6-8 pm and March 4, 1-3 pm at the Extension Office. \$25.00 2017 4-H program fees plus \$30.00 supplies fee (non refundable). Register before February 24.



### Vet Science

Do you love animals? Are you interested in what it takes to be a veterinarian? Then this SPARK Club is for you! You'll learn about animal diseases, what to study now if you want to become a veterinarian, what veterinarians do from day to day, and much more. This SPARK Club is open to all youth in 3rd-12th grades and will meet at the Extension Office on February 25 and March 4 from 9:00am-12:00pm. Space is limited! A minimum of 10 and a maximum of 30 registered and paid participants are needed to hold this workshop. \$25 state and county program fees plus a \$10 supplies fee are due at the time of registration, which means if you've already paid 2017 program fees, this SPARK Club will only cost you the \$10 supplies fee.

### Do It Yourself Home Products

Are you looking for ways to get rid of excess chemicals in your cleaning and body products? This SPARK Club will teach participants how to make your own products using the power of essential oils. This workshop is open to all youth in 3rd-12th grades and will meet at the Extension Office on March 11 from 9:30am-3:30pm. Lunch will be provided, and is included in the cost of the workshop. Space is limited! A minimum of 6 and a maximum of 12 registered and paid participants are needed to hold this workshop. \$25 state and county 4-H program fees plus a \$20 supplies fee are due at the time of registration, which means if you have paid your 2017 4-H program fees, this SPARK Club will only cost you the \$20 supplies fee. Adults are welcome to participate in the SPARK with a registered youth, but is expected to pay the \$20 supplies fee.



### Ukrainian Pysanky Eggs

March 18 & 25, 9 am-12 Noon at the Extension Office. \$25.00 2017 4-H program fees plus \$20.00 supplies fee (non refundable). Register before March 10.



### Consumer Clothing

March 24 & 31, 6-9 pm at the Extension Office. Free with your \$25.00 2017 4-H program fees.

Coming in 2017- Basket weaving, Tennis and more! Keep your eyes peeled for more opportunities.

If you have ideas for a SPARK Club, please let us know and we will work to try to make it happen!

## State Fair Exhibit Hall Workers

Applications are available in the Extension Office for 4-H members 15 years of age or older who wish to apply to work before and during the Indiana State Fair. Exhibit Hall workers assist with the set up, check in, judging, ribbon placement, record keeping, and monitoring of the exhibits in the 4-H Exhibit Hall, 4-H Centennial Hall and in the Ag Hort Buildings at the State Fair. Employment will be from the end of July through the completion of Indiana State Fair. Employees are housed on the State Fairgrounds. Applications are due April 1.

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## SHOOTING SPORTS

### Muzzle Loading: Spring 2017

We will be hosting the 4-H Muzzle Loading Shooting Sports Program in April and May 2017. This 4-H Shooting Sports program is six sessions, and will be held on Thursday evenings from April 20-May 25, 2017. Time is from 6:30-8:30 PM. This program is for youth currently in Grades 3-12. Cost is \$40.00 which includes the State and County 4-H Program Fee [which only needs to be paid once in the 4-H year]. The class is limited to 10 youth with a minimum of 3 youth to hold the class. The first session on April 20 will be held at the Extension Office with all subsequent sessions to be held outside in the Spencerville IN area. Registration and payment are due by April 10, 2017. The flyer is on the website.

### Archery: Spring 2017

We hope to host a 4-H Archery program in May & June 2017. Details are still to be determined.

## HORSE & PONY



### The Horse and Pony Clubs are meeting:

The Horse and Pony Clubs began meeting in January. See below for meeting dates/locations.

Saddle bums: February 22, March 8, March 22, April 12, and April 26. Location: St. Vincent Boy Scout Lodge, 8965 Auburn Road, Fort Wayne. Time: 6:30-8:30 PM. Call Lisa Didion at 740-8313 for more information.

Sport Horse: February 25, March 18, April 22. Location: New Haven Public Library, 648 Green Street, New Haven. Time: 1-3 PM. Call Andi Adams at 632-5053 or Marylou Linnemeier at 705-9526 for more information.

Outdoor Meetings will begin in May. They will all be held at the Allen County Fairgrounds, Horse Arena.

## LIVESTOCK

### Livestock Activity Sheets

Reminder - your animal activity sheets and record sheets are due on June 30.

Activity Sheets will be used for Beef, Dairy, Dairy Beef, Goat, Horse, Llama, Poultry, Rabbit, Sheep, and Swine.

### 2017 Animal Deadlines

Remember January 15, 2017 is the deadline to enroll in 4-H if you wish to exhibit any animals at the County Fair or the Indiana State Fair. Keep watching for updates.

Sample paperwork will be available at all TAGGING/ID events. They will occur in the Lion's Barn on the Allen County Fairgrounds. Premise ID numbers will also be required to complete 4honline ID.

April 22	TAGGING/ID – ALL Dairy Beef FEEDER Calves	8:00–10:00 a.m.
April 27	TAGGING/ID – ALL Sheep and All Goats	5:30-8:00 pm
May 15	Project Add & Drop	
June 30	Activity Sheets due to the Extension Office	By 4:30 pm
June 30	Fair Entry done on line (what I am Exhibiting at the County Fair)	By 11:59 pm

## Open Shows and Workshops

We have received information on the following Shows and Workshops. If you wish to receive additional information, please contact the Extension Office and provide your email address, we will email you what we have received. These Shows and Workshops are not endorsed by the Extension Office—we are simply providing the information.

March 2, 2017 Ag Plus Beef, Dairy Beef, Goat, Sheep, Swine & Poultry Workshop. Whitley County Fairgrounds. 6 PM. RSVP by 2/27/2017.

March 4, 2017 4-H Goat Project Workshop. Hamilton County Fairgrounds, Noblesville IN. 9 AM-1 PM Covering Dairy Goats, Meat Goats and Pygmy Goats. RSVP by 2/25/2017.

March 4, 2017 4-H Rabbit Workshop & Youth Show. Tippecanoe County Fairgrounds, Lafayette IN. Registration 7-8:30 AM.

March 4, 2017 Junior Pork Day, Lilly Hall of Life Sciences, Purdue University, West Lafayette, 8 AM-3PM Registration fee of \$5.00

April 8, 2017 Indiana 4-H Dairy Youth Conference, Hamilton County Fairgrounds, Noblesville, IN 10:30 AM-3:30 PM Registration fee \$15.00 by March 31

## VFD Information for Livestock Members

On January 1, 2017 some drugs used in livestock feed and water now require a veterinary feed directive [VFD].

What is a VFD? It is a written statement from a licensed veterinarian authorizing the use of a VFD drug in or on animal feed. This form (like a prescription) on paper or electronically must be provided to the feed manufacturer or supplier to obtain your VFD feed.

Why the change? Over the past several years, the FDA has taken important steps towards fundamental change in how medically important antibiotics can be legally used in feed or water for food producing animals. Now, the agency is moving to eliminate the use of such drugs for production purposes (i.e. growth production and feed efficiency) and bring their remaining therapeutic uses in feed and water under the supervision of licensed veterinarians.

What does this mean for 4-H Members? A 4-H Family will need to get a VFD in order to purchase medicated feeds from their feed mill or store. Copies of the VFD MUST be kept for 2 years.

Your Premise ID will be one of the things needed for obtain a VFD.

To learn more, go to [www.FDA.gov/safefeed](http://www.FDA.gov/safefeed) to view videos on the topic.

## Livestock Premise ID

4-H Members are required to have a Premise ID number for the location where their cattle, swine, sheep and goats are located. This number is assigned to a location similar to a street address. If your farm does NOT have a Premise ID—you can obtain this number from the Indiana Board of Animal Health [BOAH]. The website is [www.in.gov/boah](http://www.in.gov/boah).

If you keep your animals at another location—you need to get that Premise ID number from the property owner.

The Premise ID number is needed to obtain a VFD, and to complete your 4-H Animal enrollment.

## Upcoming Workshops

These workshops will focus on completing some activities in the Project Activity Sheets. More information provided as it becomes available.

### 2017 4-H Livestock Important Dates

March 6 Swine Workshop @ County Extension Office @ 6:30--8 PM Presentation by Veterinarian.

March 16 Rabbit Workshop @ County Extension Office @ 7 PM

March 18 Meat Goat Workshop @ Randy Lewis Farm @ 10 AM **[NOTE this new date]** Selecting your 4-H Animals

April 11 Rabbit Workshop @ County Extension Office @ 7 PM

May 13 Beef & Dairy Beef Workshop @ AC Fairgrounds @ 9 AM-12noon Showmanship & Grooming

May 18 Rabbit Workshop @ County Extension Office @ 7 PM

June 10 Meat Goat Workshop @ Clark Farms @ 10 AM- 12 Noon

June 12 Swine Workshop @ TBA @ 7-8:30 PM

June 15 Rabbit Tattoo Workshop @ County Extension Office @ 7 PM

June 24 Poultry Blood Testing & Fair Prep Workshop @ Allen County Fairgrounds @ 9 AM-12 noon

Poultry Fair Prep Workshop 10--11 AM

## 2017 FAIR DATES

July 25-30, with the Auction on July 31  
Indiana State Fair August 4-20, 2017



### Caps for Benches

Allen County Fairgrounds board of directors is coordinating with Allen County 4-H to collect caps and lids for benches for the fairgrounds. We need youth involved in this endeavor as well as families and friends. Built to last a lifetime, the benches are 100% recycled lids and caps.

It takes 400# of **CLEAN** caps and lids to make 1 six foot bench along with \$225.00 (manufacturing cost) . If 4-H club, individual or organization is willing to donate \$50.00 or more towards the cost, your name will be placed on a plaque on the bench.

A collection receptacle has been placed **outside the Jack McComb Administration building at the fairgrounds. Please do not take the caps to the extension office.** If you are unable to take them to the fairgrounds, please call the fairgrounds office 449-4444 and we will arrange to pick them up. For questions please call Marilyn Platt 638-4885.

**ACCEPTABLE CAPS:** medicine bottle caps, drink bottle caps, milk jug caps, deodorant caps, detergent caps, spout caps, hair spray caps, spray paint caps, toothpaste tube caps, ointment tube caps, flip-top caps (mustard ketchup), caps with recycle numbers 2 or 4 or 5.

**ACCEPTABLE LIDS:** mayonnaise jar lids, cottage cheese container lids, cream cheese container lids, peanut butter jar lids, ice cream bucket lids, cool whip container lids, coffee can lids, PILL bottles with labels removed, yogurt lids, butter container lids.

## JUNIOR LEADERS

### Reminders

--Junior Leader Registration Forms must be received in the office by April 1 to guarantee a T-Shirt.

--All meetings will be from 7-8:30 pm unless otherwise noted. This is important when notifying your driver for drop-off and pick-up.

This month's meeting is February 28 at the County Extension office. Bring Valentines Day cookies or candy to exchange.

We will also continue planning for 4-H Fun Night during this year's fair.

## CLUB LEADERS

### Next Meetings:

February 23 @ CEO 6:30-8:45 pm

Topic: Area XI Judges Clinic. This Area XI training will be held in Allen County this year! Brochure is attached. There is a \$5.00 fee for this clinic. You will be added to the Area XI Judges List after you participate. We hope to have several volunteers participate!

### Exhibit Building Host Schedule

Call Samm to schedule the time your club will serve as Building Host at the County Fair. First come, first served.

**Clubs not signing up will be assigned in early June.**

Remember - it is expected that each club participates in hosting in the exhibit buildings at least once during the Fair. Depending on the size of your club, you might consider two time slots.

### 4-H Project Manuals

Leaders please help us out! We need at least a 24-hour notice on Manual orders of more than 5 books. Call, E-mail (please email Jean Kendall and cc Barb Thuma and Samm Johnson), fax, or send us your order ahead of time. Lunch hour is extremely busy and not a good time to just stop by. Thank you for your cooperation!

We STRONGLY encourage members to get their manuals at Club meetings rather than coming into the Extension Office.



### Email Alert!

4-H will be utilizing email more and more. Newsletters will be email (a link will be sent). Please email Jean at [jkendall@purdue.edu](mailto:jkendall@purdue.edu) with your current email address so files can be updated. Also please be sure to bookmark <http://www.extension.purdue.edu/allen> as the Allen County 4-H web site. Each county has it's own web site, so be sure you are using Allen County's to get the correct records sheets, and other information.

## Other Extension Office Events

### HHS Programs

#### Open to the Public

##### Educational Programs

March 7, 2 pm "Vitamin D: Sunshine or Supplement?"

March 13, 7 pm "Easy Care Flower Favorites"

April 25, 7 pm "Raised Bed Gardening"

May 9, 7 pm "D.A.S.H. to the Mediterranean"

#### Special Interest Lessons for 2017

Please check which lessons you are interested in attending. Return this form with ALL fees payable to Allen County Extension Homemakers, to Vickie Hadley, 4001 Crescent Avenue, Fort Wayne, IN 46815. Deadline for registrations is January 4, 2017. Pre-registration and payment are required to allow instructors to plan for handouts and supplies. A reminder will be sent to you prior to each lesson. Invite a friend to register and join in the fun!

March 30, 7 pm "Using Social Media"

April 27, 7 pm "Famous & Not-So-Famous People-

Past & Present"

May 10, 1 pm "Different Uses of Glass"

Painting a Glass Cost \$3.00

Decorating Votive Candles Cost \$2.00

#### Other Programs available:

Serv Safe Training & Recertification  
Get Checking

Money Smart Week

Allen County Extension Homemakers Club

### Horticulture Programs

Interested in taking the Fall 2017 Master Gardener Class? Contact Ricky Kemery at 481-6826

Home and Garden Show March 2-5, 2017

### Agricultural Programs

**Private Applicator Recertification** - Coming in after the first of the year. Watch website for information.

Check out the website [www.extension.purdue.edu/allen](http://www.extension.purdue.edu/allen) for complete details.

## CALENDAR

CEO = County Extension Office

FGs = Fairgrounds

#### February 2017

- 16 Robotics Club, 6:30 pm @ CEO
- 17 SPARK Vet Science RSVP due, 4:30 pm @ CEO
- 17 Dog Registration Paperwork Due. 4:30 pm @ CEO
- 21 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 28 Junior Leaders, 7 pm @ CEO

#### March 2017

- 6 Swine Workshop, 6:30 pm @ CEO
- 7 4-H Board Mtg, 7:00 pm @ CEO
- 9 Robotics Club, 6:30 pm @ CEO
- 15 4-H Recognition Theme Design Due, 4:30 CEO
- 16 Rabbit Workshop, 7:00 pm @ CEO
- 18 Meat Goat Workshop, 10 am @ Lewis Farm
- 21 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 23 Robotics Club, 6:30 pm @ CEO
- 23 Shooting Sports Leaders Meeting, 7 pm @ CEO
- 25 **4-H Fish Fry @ IPFW Alumni Center**
- 28 Junior Leaders Meeting, 7 pm @
- 31 **4-H Plant Sale Orders Due, CEO**
- 31-2 Hoosier Horse Fair, Indianapolis

#### April 2017

- 1 **Jr Leader T-Shirt \$ Due, @ CEO**
- 4 4-H Board Mtg, 7:00 pm @ CEO
- 6 Robotics Club, 6:30 pm @ CEO
- 10 Muzzleloading Registrations Due, 4:30 pm @ CEO
- 11 Rabbit Workshop, 7:00 pm @ CEO
- 13 Food Booth Committee, 6:30 @ CEO
- 18 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 20 Robotics Club, 6:30 pm @ CEO
- 22 Dairy Beef Feeder Calf Weigh in, 8-10 am @ FG's
- 25 Junior Leaders & Leaders Meeting, 7:00 pm @ CEO Dog
- 27 Sheep & Goat ID, 5:30-8 pm @ Fairgrounds
- 28 Area 4-H/FFA Livestock & Dairy Judging Contest
- 29 Area 4-H/FFA Horse Judging Contest, Whitley Co

#### May 2017

- 2 4-H Board Meeting, 7:00 pm @ CEO
- 6 State Horse & Pony Judging Contest @ Purdue
- 8 Swine Committee, 7 pm @ FG's, McComb Bldg
- 11 **4-H Plant Sale Pick up 5-8 pm @ Fairgrounds**
- 11 Robotics, 6:30 pm @ CEO
- 12 **4-H Plant Sale Pick up 9-12 Noon @ Fairgrounds**
- 13 Cattle Workshop, 9:00 am @ Fairgrounds
- 14 Horse & Pony Schooling Show 7 am @ Fairgrounds
- 15 **Livestock ID Due ONLINE**
- 15 **Horse ID Due ONLINE**
- 15 **Project Add/Drop Deadline ONLINE**
- 18 Rabbit Workshop, 7:00 pm @ CEO
- 20 State Poultry & Livestock Contest @ Purdue
- 21 Rabbit Ambassador Contest, 2:00 pm Whitley County FG's
- 22 Horse & Pony Leaders Mtg, 7:15 pm @ FG's