



February 2018

Clover Chronicle

Purdue University Cooperative Extension Service
4001 Crescent Ave, Fort Wayne, IN 46815-4590

PURDUE
EXTENSION

LOCAL FACES
COUNTLESS CONNECTIONS

ALLEN COUNTY 4-H

FISH & TENDERLOIN FRY

with Kids' Carnival

Saturday

March 10, 2018

3:00-7:00 p.m.

or until sold out

LOCATION:

IPFW Alumni Center
1528 E. California Rd. in
Fort Wayne

**Carnival Games and
Fun for kids of all
ages!**

Tickets: 50¢ each

Unlimited Play

Wristbands: \$8.00

All You Can Eat Fish &
Tenderloin

From Dan's Fish Fry Service

Adult Meal \$10.00 or \$9.00
presale*

Child Meal (6-12) \$7.00 or
\$6 presale*

children under 5-FREE

All Carry Outs \$10.00

*Presale tickets available at the
Extension Office M-F
8am-4:30pm

Fried fish and/or tenderloin,
coleslaw, applesauce,
roll, butter, assorted desserts
and a beverage

Allen County Staff:



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Visit us online at
www.extension.purdue.edu/allen
and "Like" us on Facebook
Allen County Indiana 4-H

Cancellation Policy

All 4-H meetings and activities
will be cancelled if the Fort
Wayne Community School Cor-
poration is closed due to bad
weather.



**ALL PROCEEDS BENEFIT
ALLEN COUNTY 4-H CLUBS, INC.**

48 Hours Notice

The traffic at the Extension Office has picked up. We ask when you need books, supplies, please call ahead with a 48 hour notice. Samm, Barb, and Jean are glad to help out but they are not always available immediately. Please call ahead or even email. Thank you for your cooperation!

PLEASE NOTE: It is your responsibility to keep your email, address, phone numbers up to date in 4HOnline.

Check List for 4-H Members



___April 1: All Beef Steers, and Dairy Beef Steers ID'ed in 4HOnline.

___May 15: All Other Livestock ID'ed in 4HOnline. (except Poultry & Rabbits)

___May 15: Drop/Add Deadline. Absolute deadline to add or delete any 4-H Projects in the 4HOnline system.

___June 30: 4-H Member MUST complete FairEntry in 4HOnline system to exhibit at the County Fair. (Open June 1-June 30)

___June 30: Activity Sheets for Livestock Projects due to the Extension Office.

2018 4-H Exhibition Enrollment Dates:

October 1, 2017 – May 15, 2018

4HOnline enrollment & payment of program fees is due by May 15, 2018.

If you enroll May 1-15 you must use a major credit card for payment (some animal projects will have an earlier deadline).

Fair Entry will open June 1-30, 2018.

NEW EXHIBIT BUILDING CHECK-IN PROCESS

ALL Exhibit Building projects will be checked-in on SATURDAY, July 21 from 9 am-12 Noon. Judging will start at 12:30 pm,

Procedure will be:

- 1 Take Record Sheet to the Show Barn. Remember, you only need one (1) record sheet regardless of the number of non-livestock projects you are exhibiting.
2. Verify which exhibit(s) you brought to be judged. (You indicated in FairEntry that was due June 30 but now we need to know what you actually finished.)
3. After verification of exhibits you may take exhibits and proceed to check-in the Exhibit Building at the normal judging stations.

Then on Sunday, July 22 starting at 1:00 pm we ask that you come back and help re-set the Exhibit Building and beautify it for the general public when the Fair Officially opens on July 24. Please contact us if you have any questions about the new process.



FUNDRAISERS



4-H Fish Fry and Carnival

All 4-H Clubs are asked to help by setting up fun Carnival Type booths that kids can participate in and win prizes. Each club is also to donate desserts equal to 24 servings. Desserts need to be delivered between 1:30-3 pm on March 10 and must be store bought (IPFW Policy). This event is a fundraiser for Allen County 4-H Clubs, Inc. Each 4-H Club will also have the opportunity to sign up to help with the Fish Fry. Work times are: 2:45-5 pm and 4:45-7 pm and 6:30-8 pm. Jobs include serving food in the food line, bussing tables, assisting with desserts and beverages. We need 3-4 people to bread fish from 12-1:30 pm or 1:30 –3 pm. Assistance is also needed at the Carnival selling tickets and staffing the Token Booth-during the same times as above. Plan to join your old friends and invite new friends to join you at the 4-H Fish Fry and Carnival in March! The person coordinating all sign ups is Kelly VanHorn. Please contact her at 450-5147. Please contact her by March 1, 2018.



4-H Plant Sale Fund Raiser

This is an annual 4-H Plant Sale Fundraiser. The details and Order form are attached. Orders due March 31. Plants will be available **ONLY at these times: Thursday, May 10, from 5-8 pm or Friday, May 11 from 9 am–Noon** at the Fairgrounds. **No Refunds on orders not picked up. Orders not picked up by noon on May 11 will be available for sale, anything left will be donated.** Each 4-H family is being challenged to get 2 new customers. Proceeds from this fundraiser go toward Allen County 4-H Board expenses such as 4-H trips that are not sponsored, 4-H publicity/promotion, and other County 4-H expenses. What a great gift for Mother's Day! 4-H members that sell a total of ten (10) hanging baskets or patio planters will receive a \$25.00 refund on their State and County 4-H Program fees.



GENERAL INFORMATION

Coupons from Rural King

The Extension Office has received coupons for 10% off total purchase at the Rural King located on US Highway 24 W, in Fort Wayne. Stop past the Extension Office to pick one up if you would like.

JOANN Store Valentine's Day Cards

Thanks to the 4-H members and families who came out to the JOANN Store in Fort Wayne on February 3rd to make Valentine Cards. We had folks from Allen County, Noble County, and Huntington County in Indiana and Van Wert County in Ohio present. We made about 145 cards. Some went to Noble County, to Van Wert County and the others were taken to the TownHouse Retirement Center in Fort Wayne. We had planned to donate them to Lutheran Children's Hospital-but they were not 'child safe' so instead they went to TownHouse. Thanks to the JOANN Store for supplying all the paper and markers and embellishments.

Trips & Activities

Please see the trips and workshops form attached to this month's newsletter for a list of all of our upcoming travel opportunities. Contact Samm to let him know if you are interested in going. Deadline is RSVP is March 10, 2018.



4-H Dog Obedience Training

The 4-H Dog Obedience Training program will begin in early March, 2018. This is open to all youth in grades 3-12. Sessions will be Monday evenings, at the Home Loan Building on the Fairgrounds.

If you are interested in the Dog Project, call the Extension Office NOW - All paperwork is due back in the Extension Office by February 23, 2018 with registration fees.

Photos Needed

Please send your favorite 4-H photos throughout the year to Samm at

sammjohnson@purdue.edu. We

are planning on producing a 2019 Allen County 4-H calendar and need



Congratulations to Cindy Dimberio for being the Read the Newsletter Winner for the month of January. Find the trivia question in this issue and call in with the answer.

Important

Add/Drop Deadline – May 15

Remember, you have until May 15, 2018 to add or drop projects on 4HOnline. You MUST be enrolled in a project by May 15, 2018 to exhibit it at the county fair! In the past, you have been able to exhibit a project you completed but did not enroll. This will no longer be allowed, so PLEASE use 4HOnline to add or drop your projects by May 15! Call the Extension Office if you have any questions.

Websites to Bookmark

Purdue Extension--Allen County website:

www.extension.purdue.edu/allen

[4-H information is under the 4-H Youth tab]

State 4-H Department: www.four-h.purdue.edu

Indiana State Fair: www.state.in.us/statefair

Indiana 4-H Foundation Home page: www.4h.org

National 4-H website: www.4-h.org

National 4-H Source Book: www.4-hmall.org

Allen County Fairgrounds:

www.allencountyfairgrounds.in.com

Reminder: the design must be an original, computer generated graphic. Submit electronically to jkendall@purdue.edu by the deadline.

Theme Contest for 4-H Recognition/Donor Flyer Cover

4-H Donor Brochure Theme Contest

We need a theme for the 2018 4-H Recognition/Donor Flyer cover!

RULES

1. Art work must be created by 4-H members who are currently enrolled.
2. Entry is to be 8.5" x 11" dimensions.
3. Artwork must be displayed vertically.
4. Entries must be an original computer generated graphic.
5. A label with the member's name, grade, address, phone number and club should be included.
6. One entry per person.
7. The winning theme will be used for the 2018 4-H Recognition/ Donor Flyer cover. The winner will receive a \$50.00 cash award. All participants will receive 2 points for entering the contest.
8. Art work is due in the Extension Office by March 15, 2018.

**** Disclaimer – Office has the right to edit design to make it work with the program cover.

See your Rules Book for additional information.

4-H Camp - 2018

4-H Camp in 2018 will be held at Epworth Forest in Northern Indiana. Dates for 4-H Camp are June 5-7, 2018. Watch the next Clover Chronicle for more information. NOTE: The Allen County 4-H Board of Directors will pay 50% (\$80) for EVERY camper from Allen County. This makes the cost that each camper must pay \$80.00. Camp is for youth who have completed 3rd-6th grade.



Teens as Teachers Conference: April 13-15, 2018

Are you interested in Biotechnology, Animal Biosecurity or Healthy Living? Then the Teens as Teachers Conference may be for you!!

This conference offers four track options for teams of 3-5 youth and 1 adult. It will be held for 3 days, 2 nights at Bradford Woods, Martinsville IN. Youth should be in grades 9-12

Biotechnology: Learn how to train, create, and implement a "Science Behind Agriculture" program in your community.

Automated Animal Biosecurity: Do you like animals? Do you enjoy science? Youth will learn how to teach about animal biosecurity through hands-on "maker" and robotics activities designed for youth learning using creativity and self-discovery.

Healthy Living: Teens will learn how to train, create and implement healthy living programs (such as nutrition, physical activity, and social/emotional health) in their community.

Teen Leadership: Teams will learn to lead community-based activities designed to help their peers develop leadership life skills, leading to enhanced workforce preparation.

Contact Barb Thuma if you are interested in participating. bthuma@purdue.edu or call 481-6432. Teams MUST be made up of a minimum of 3 youth/maximum of 5 youth with one [1] 4-H Adult Volunteer.

Deadline to enroll is March 1, 2018. The cost is \$100.00 per team which will be paid by Allen County 4-H Clubs, Inc.

SPARK Clubs

These are new hands-on educational workshops for youth in grades 3-12 designed to SPARK interest in various fields. Youth do not have to be 4-H members to register to participate in a SPARK Club, but will become 4-H members with their payment of the \$25.00 annual program fee. Youth may choose to register for any and all SPARK Clubs they find interesting. Happy Learning!



Scrapbooking

March 3, 9 am-3 pm and March 4, 12 noon-3pm. Come and learn about the art of Scrapbooking! An experienced scrapbooker will be available to assist with designs and you will be able to use some cool scrapbooking equipment. Please bring your own paper as well as a tape runner or sticky tabs.

Card Making

March 6 and 20, 6-8:30 pm at the County Extension Office. Learn techniques and make six (6) greeting cards to take home. 2018 4-H program fees of \$25 plus a \$12 supplies fee are due at the time of registration. There is a minimum of 4 and a maximum of 10 participants for this workshop. Parent may attend by paying the additional supply fee and having a paid 4-H'er attend.

Coming Soon – Chess, Knitting and more! Keep your eyes peeled for more opportunities.

If you have ideas for a SPARK Club, please let us know and we will work to try to make it happen!

SHOOTING SPORTS

Muzzleloading & Archery

Muzzle Loading: This program is for youth currently in Grades 3-12. The first meeting will be held April 12, 2018 from 6:30-7:30 pm at the Extension Office. All subsequent meetings will be held in the Spencerville IN area on Thursday evenings: April 19, 26, May 3, 10, and 17, 2018 from 6:30-8:30 PM. Cost is \$40.00 which includes the State and County 4-H Program Fees. Deadline to pay fees is April 2, 2018. Minimum of three [3], maximum of ten [10] to hold this class.

Archery: This program is for youth currently in Grades 4-12. The first meeting will be held April 18, 2018 at the Extension Office from 7-8 PM. All subsequent meetings will be held Saturday mornings from 10 AM-12 Noon at the Allen County Fairgrounds. Dates are: April 21, 28, May 5, 12, 19 and June 2, 2018. Cost is \$40.00 which includes the State and County 4-H Program Fees. Deadline to pay fees is April 10, 2018. Class is limited to 30 participants.

HORSE & PONY



The Horse and Pony Clubs meeting

Saddlebums: February 28, March 14, March 28, April 11, April 25. Location: St. Vincent Boy Scout Lodge, 8965 Auburn Road, Fort Wayne. Time: 6:30 PM-8:30 PM. Call Lisa Didion at 740-8313 for more information.

Sporhorse: March 16 at 6:30 PM-Scheiderer Farm, Woodburn, IN

Call Andi Adams at 632-5053 or Marilou Linnemeier at 705-9526 for more information.

Outdoor Meetings will begin in May. They will all be held at the Allen County Fairgrounds, Horse Arena.

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Trail and Jumping Clinic

All 4-H Horse and Pony Members are invited to a Trail and Jumping Clinic.

Date: March 18, 2018

Time: Trail from 1:30 PM-3 PM; Jumping from 3:30 PM-5:00 PM

Location: Blue Willow Farms, 4936 Cedar Lake Drive, Fort Wayne IN

Call Lisa at 740-8313 or Jason at 241-2420 for more information

Pot luck meal will be served.

2018 Horse and Pony Vaccination Clinic

Date: Saturday April 14, 2018

Time: 9 AM-11 AM

Location: Allen County Fairgrounds

Preregistration REQUIRED by March 26, 2018.

More information available from 4-H Horse and Pony Leaders.

LIVESTOCK

Reminder for all Livestock Families-Premise ID Number

All cattle, swine, sheep and goats must have a Premise ID Number for the location of animals, whether you have 1 or 2 animals for 4-H on a part-time basis or raise production stock year-round. For more information and registration forms, contact the Indiana Board of Animal Health at 317-544-2400 or on the web at www.in.gov/boah/2624.htm. **The number will be required to complete the animal ID online.**

Livestock Activity Sheets

Reminder - your animal activity sheets are due on June 30 to the Extension Office.

Activity Sheets will be used for Beef, Dairy, Dairy Beef, Goat, Horse, Llama, Poultry, Rabbit, Sheep, and Swine.

Allen County 4-H Livestock Judging Team

If you are currently in Grades 7-12 and are interested in learning more about Livestock Judging, we are forming a 4-H Livestock Judging Team.

The meetings are February 28, March 7 & 28 from 6:30-8:30 PM at the Extension Office. The Area XI Contest will be held on April 26, 2018 in Wells County. For further information, please contact James Wolff, Agriculture and Natural Resources Educator at jmwolff@purdue.edu or call 481-6826.

2018 Animal Deadlines

PLEASE - Please, try to complete all enrollment in animal projects by January 15. We send information electronically to youth enrolled in specific 4-H projects. We cannot send you the information if you have NOT enrolled in that specific project. This will be important information on ID dates, 4honline deadlines, etc.

Sample paperwork will be available at all TAGGING/ID events. They will occur in the Lion's Barn on the Allen County Fairgrounds. Premise ID numbers will also be required to complete 4honline ID.

April 1	4hOnline Deadline for ID of all Beef Steers & Dairy Beef Steers	
April 14	TAGGING/ID – ALL Dairy Beef FEEDER Calves	8:00–10:00 a.m.
April 26	TAGGING/ID – ALL Sheep and All Goats	5:30-8 pm
May 15	4hOnline Deadline for ID of All Beef Heifers and Junior Calves, Dairy Beef Feeder Calves, Dairy Cattle, All Goats, Horse & Pony, Llama, Sheep, Swine. Also Project Add & Drop.	
June 30	Activity Sheets due to the Extension Office	By 4:30 pm
June 30	Fair Entry done on line (what I am Exhibiting at the County Fair)	By 11:59 pm

Grooming Assistance at the Indiana State Fair

Just a reminder that if you are planning to exhibit at the Indiana State Fair you need to make sure that you are in compliance with the Grooming Assistance rule that went into effect last year. 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family [father, mother and siblings], from a current Indiana 4-H member; and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification. The Grooming Assistance application can be found at <http://bit.ly/animalgroominglist> **Please note that this program is only for Indiana residents and must be completed by July 1, annually.** If you have further questions about the Animal Grooming Assistance Program, please contact Aaron Fisher, Extension Specialist at aaronfisher@purdue.edu

NEW for 2018: To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members MUST be certified through the Youth for the Quality Care of Animals (YQCA) program. This is an annual program that can be completed via online modules or in-person trainings. This will be in effect for all of these species in Indiana. This is for all youth in Grades 3-12.

Allen County will be offering in-person trainings in the spring. Dates will be published in early 2018. Other neighboring counties will also be offering in-person trainings. Watch for additional information in 2018.

Coupons for YQCA Training

Allen County 4-H has received some FREE coupon codes for the YQCA Training.

These are the \$3.00 value to sign up for the in-person training. These coupons are provided by funds from the Indiana State Department of Agriculture and the Indiana 4-H Program. We will provide them free to youth in Grades 3-12.

Please call the office and provide us with your name and grade. Your name will go on the list. You will then need to come to the Extension Office to pick up your coupon. You will need this PRIOR to registering for the YQCA Training. We will distribute these coupons until we run out of them-it will be on a first come, first served bases. AGAIN-you will need to come to the Extension Office to collect this coupon-we will not mail them. Coupons NOT picked up by May 1, 2018 will be re-released to others.

NEW-ALL LIVESTOCK

Youth for the Quality Care of Animals

Allen County will be hosting six [6] opportunities for youth exhibiting: Beef Cattle, Dairy Beef Cattle, Dairy Cattle, Swine, Sheep, Meat Goats; Dairy Goats; Poultry and Rabbits to complete their REQUIRED training in the Youth for the Quality Care of Animals [YQCA] for 2018. This is for all youth in Grades 3-12.

The dates that the in-person training will be hosted in Allen County are:

March 21, 5-6 PM
April 3, 10-11 AM
April 3, 1-2 PM
May 21, 6-7 PM
June 12, 1-2 PM
June 12, 4-5 PM

All trainings will be held at the Purdue Extension-Allen County Office located at 4001 Crescent Ave, Fort Wayne IN.

Youth/Parents first need to create an account at <https://learngrow.io>.

You will then need to scroll through the trainings available and select the one you want. You may attend this training in other counties. But in all cases you have to register and pay for the training. The in-person training will cost \$3.00/youth. This can be paid for using a credit card or a coupon code. Youth may also opt to take the training online-that will cost \$12.00 and needs to be paid using a credit card.

Once completed, and several days after the training, youth will be able to go into the learn grow website and print off a certificate. For Allen County, a copy of this certificate is due with the June 30 Activity Sheets to the Extension Office.

Upcoming Workshops

These workshops will focus on completing some activities in the Project Activity Sheets. More information provided as it becomes available.

By attending workshops, 4-H members gain knowledge of projects, and build friendships with fellow 4-H'ers and leaders. These workshops are open to all 4-H members.

2018 4-H Livestock Important Dates		
Project	Date & Time	Location
Poultry Workshop	February 27, 6:30 PM	County Extension Office
Beef & Dairy Beef Workshop	March 3, 9-11 am	Randy Schaefer Farm
Swine Workshop	March 19, 6:30 PM	County Extension Office
Rabbit Workshop	March 13, 7 PM	County Extension Office
Rabbit Workshop	April 16, 7 PM	County Extension Office
Dairy Goat Workshop	April 22, 12:30 PM	Show Barn - Fairgrounds
Dairy Workshop	April 23, 7:30 pm	County Extension Office
Rabbit Workshop	May 10, 7 PM	County Extension Office
Sheep Workshop	May 17, 7 PM	Sam & Jonell Malcolm Farm
Rabbit Tattoo Workshop	June 11, 7 PM	County Extension Office
Swine Workshop	June 11, 7 PM	Sam & Jonell Malcolm Farm
Meat Goat Workshop	June 23, 10 AM—NEW DATE	Randy Lewis Farm Showmanship, foot trimming
Poultry Blood Testing	June 30, 9 AM– 12:30 PM	Swine Barn - Fairgrounds

2018 FAIR DATES

July 24-29, with the Auction on July 30
Indiana State Fair August 3-19, 2018



JUNIOR LEADERS

Reminders

- Junior Leader Registration Forms must be received in the office by May 15 to guarantee a T-Shirt.
- All meetings will be from 7-8:30 pm unless otherwise noted. This is important when notifying your driver for drop-off and pick-up.
- The next meeting is March 27 at the Extension Office.
- We will also continue planning for the dance and 4-H Fun Night during this year's fair.

Volunteer Hours for 2018

A worksheet was sent to volunteers to track their volunteer hours from **October 2017 to July 2018** with the **Allen County 4-H Program**. This is a worksheet for you to tally on. **We do not need this worksheet.** You can call or email your grand total number of hours to Jean at 481-6429 or jkendall@purdue.edu. When picking up your State Fair ticket, you will be asked to report your hours. Thank you for volunteering. Volunteer hours worksheet attached.

VOLUNTEER LEADERS

Youth Safety and Reporting Child Abuse Training

All 4-H Adult and Youth Volunteers are required to complete this training every two years. Some of you will be receiving notice either email/or hard copy that your certification has expired. Please follow the directions in the notice to complete as soon as possible so you are a true 4-H volunteer. We will notify you when your training is about to expire.

Exhibit Building Host Schedule

Call Samm to schedule the time your club will serve as Building Host at the County Fair. First come, first served. **Clubs not signing up will be assigned in early June.** Remember - it is expected that each club participates in hosting in the exhibit buildings at least once during the Fair. Depending on the size of your club, you might consider two time slots.

4-H Project Manuals

Leaders please help us out! We need at least a 24-hour notice on Manual orders of more than 5 books. Call, E-mail (please email Jean Kendall and cc Barb Thuma and Samm Johnson), fax, or send us your order ahead of time. Lunch hour is extremely busy and not a good time to just stop by. Thank you for your cooperation!

We STRONGLY encourage members to get their manuals at Club meetings rather than coming into the Extension Office.



Email Alert!

4-H will be utilizing email more and more. Newsletters will be email (a link will be sent). Please email Jean at jkendall@purdue.edu with your current email address so files can be updated. Also please be sure to bookmark <http://www.extension.purdue.edu/allen> as the Allen County 4-H web site. Each county has its own web site, so be sure you are using Allen County's to get the correct records sheets, and other information.

Other Extension Office Events

Health & Human Sciences Educational Programs

Open to the Public

March 5, 7 pm "It's Raining Cats & Dogs-Exploring Ways Animals Improve Our Health and Well -Being"
April 24, 7 pm "Travel Indiana"

Special Interest Lessons

March 22, Soaps & Lotions Made with Essential Oils
April 10, Decorating Cupcakes & Cakes or Making Vanilla & Other Extracts
May 8, Heathy Homemade Trees

Check the web site for complete details on Special Interest Lessons. Classes do require a RSVP and have a supply fee. Call 481-6826 for complete details

Horticulture Programs

Home and Garden Show March 1-4, 2018

Check out the website www.extension.purdue.edu/allen for complete details.

Be one of the first ten to call into 481-6429 and leave a message with your name and answer with the answer to this question. "How many desserts is each club asked to donate to the Fish Fry?" for a chance to win a fabulous prize. Drawing done ten days after the newsletter was sent out. Prizes must be picked up by the end of the month in which you win.

CALENDAR

CEO = County Extension Office
FGs = Fairgrounds

February 2018

23 4-H Dog Registration Paperwork Due, 4:30 pm CEO
25 4-H Horse Judging Team, 3 PM @ CEO
27 Poultry Workshop, 6:30 pm @ CEO

March 2018

1 Robotics Club, 6:30 pm @ CEO
3 Scrapbooking Workshop, 9 am – 4:00 pm @ CEO
3 Beef/Dairy Beef Workshop, 9-11 am @ Randy Schaefer Farm
4 Scrapbooking Workshop, 12 Noon - 4:00 pm @ CEO
4 4-H Horse Judging Team, 3 PM @ CEO
5 Dog Obedience Starts Training - Pre-registration required
6 4-H Board Mtg, 7:00 pm @ CEO
6 Paper Crafts SPARK Club, 6 pm @ CEO-Pre-registration required
10 4-H Fish Fry & Carnival 3-7 PM @ IPFW Alumni Center
11 4-H Horse Judging Team, 3 PM @ CEO
13 Camp Counselor Training, 5:30 pm in Whitley Co
13 Rabbit Workshop, 7:00 pm @ CEO
15 4-H Recognition Theme Design Due, 4:30 CEO
18 4-H Horse Judging Team, 3 PM @ CEO
19 Swine Workshop, 6:30 pm @ CEO
20 Paper Crafts SPARK Club, 6 pm @ CEO-Pre-registration required
20 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
25 4-H Horse Judging Team, 3 PM @ CEO
27 Junior Leaders Meeting, 7 pm @ CEO
31 4-H Plant Sale Orders Due, CEO

April 2018

1 Jr Leader T-Shirt \$ Due, @ CEO
3 4-H Board Mtg, 7:00 pm @ CEO
5 Robotics Club, 6:30 pm @ CEO
5 4-H Food Booth Committee, 7:00 pm @ CEO
6-8 Hoosier Horse Fair
8 4-H Horse Judging Team, 4:30 @ CEO
14 Dairy Beef Feeder Calf Weigh in, 8-10 am @ FG's
15 4-H Horse Judging Team, 4:30 @ CEO
16 Rabbit Workshop, 7:00 pm @ CEO
17 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
22 Goat Workshop, 12:30 pm @ FG's
22 4-H Horse Judging Team, 4:30 @ CEO
23 Dairy Workshop, 7:30 pm @ CEO
26 Area 4-H/FFA Livestock & Dairy Judging Contest, Wells Co
26 Sheep & Goat ID, 5:30-8 pm @ Fairgrounds
28 Area 4-H/FFA Horse Judging Contest, Noble Co

May 2018

1 4-H Board Meeting, 7:00 pm @ CEO
3 Robotics, 6:30 pm @ CEO
5 State Horse Judging Contest
7 Swine Committee, 7 pm @ FG's, McComb Bldg
10 4-H Plant Sale Pick up 5-8 pm @ Fairgrounds
10 Rabbit Workshop, 7:00 pm @ CEO
11 4-H Plant Sale Pick up 9-12 Noon @ Fairgrounds
15 Livestock ID Due ONLINE
15 Horse ID Sheets Due ONLINE
15 Project Add/Drop Deadline ONLINE
15 4-H Enrollments Due Online