



January 2018

# Clover Chronicle

Purdue University Cooperative Extension Service  
4001 Crescent Ave, Fort Wayne, IN 46815-4590

**PURDUE**  
EXTENSION

**LOCAL FACES**  
COUNTLESS CONNECTIONS

## 2018 4-H Exhibition Enrollment Dates:

October 1, 2017 – May 15, 2018

4HOnline enrollment & payment of  
program fees is due by May 15, 2018.

If you enroll May 1-15 you must use a major credit card for payment  
(some animal projects will have an earlier deadline).

Fair Entry will open June 1-30, 2018.

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[www.extension.purdue.edu/allen](http://www.extension.purdue.edu/allen)

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Allen County Indiana 4-H

## NEW RULES BOOK AVAILABLE

There is a 2018 Rules Book which is available on line [www.extension.purdue.edu/allen](http://www.extension.purdue.edu/allen) or by stopping by the Extension Office and purchasing for \$3.00. It is highly recommended each 4-H household print off a 2018 Rules Book.

## NEW EXHIBIT BUILDING CHECK-IN PROCESS

**ALL** Exhibit Building projects will be checked-in on SATURDAY, July 21 from 9 am-12 Noon. Judging will start at 12:30 pm,

Procedure will be:

- 1 Take Record Sheet to the Show Barn. Remember, you only need one (1) record sheet regardless of the number of non-livestock projects you are exhibiting.
2. Verify which exhibit(s) you brought to be judged. (You indicated in FairEntry that was due June 30 but now we need to know what you actually finished.)
3. After verification of exhibits you may take exhibits and proceed to check-in the Exhibit Building at the normal judging stations.

Then on Sunday, July 22 starting at 1:00 pm we ask that you come back and help re-set the Exhibit Building and beautify it for the general public when the Fair Officially opens on July 24. Please contact us if you have any questions about the new process.

## Cancellation Policy

All 4-H meetings and activities will be cancelled if the Fort Wayne Community School Corporation is closed due to bad weather.



## Allen County 4-H Clubs, Inc. Board

The Allen County 4-H Program is overseen by a 15 member Board of Directors. New members are elected at an Annual Meeting in November each year. This group meets monthly, their job is to oversee the entire 4-H Program in Allen County. They secure funding to run the 4-H Program year round; provide guidance within the bounds of the State 4-H guidelines for all 4-H programming; work at expansion of 4-H programming to all youth; approve changes and improvements. They also serve on various subcommittees that meet throughout the year.

## Allen County Fairgrounds, Inc.

The Allen County Fairgrounds is run by a 20 member Board of Directors. They are elected at an Annual Meeting held in February. They are responsible for the operations and running of the Allen County Fairgrounds year round. This group owns the Allen County Fairgrounds. They also have several subcommittees-the Fair Committee oversees the Allen County Fair each July. The Allen County Fairgrounds does not receive any county income. Their income is from fundraisers, rentals and memberships.

The Fair Committee is open to anyone interested. This group meets monthly on Thursdays. If you wish to volunteer to help on this committee call the Fairgrounds at 449-4444.

## How do Allen County 4-H Clubs, Inc. and the Allen County Fairgrounds, Inc. work together?

Both groups work together to make sure that the Allen County Fair is a success. The Allen County 4-H Program is also allowed to use the Allen County Fairgrounds facilities FREE for 4-H Workshops and Meetings. These have to be approved by both groups. The annual number of days used is approximately 104 days with a rental value of \$40,100.00. When a 4-H group chooses to use the Allen County Fairgrounds for Open Shows or fundraising events they pay a rental fee. This rental fee is specific for the 4-H Program [i.e. it is lower than rental for the general public]. One member from the 4-H Board attends the monthly meetings of the Allen County Fairgrounds Board and serves in an ex-officio capacity.



## BIG NEWS!

Starting this year, we will be using only one (1) record sheet for all non-livestock projects! That's right whether you're taking 1 project or 15, you'll only need to turn in one record sheet. The new record sheet is attached to this newsletter. Our hope is to minimize confusion and give you more time to do the fun, hands-on learning for your projects.

## 2018 Allen County 4-H Calendars

Remember to stop by and purchase your 2018 Allen County 4-H calendars available at the office. These full color calendars are chock-full of photos of Allen County 4-H members in action throughout the year and include important 4-H dates each month. Calendars cost \$10 each and all proceeds go to Allen County 4-H Clubs. Remember – calendars make perfect gifts, so get yours soon!



## Please Share Your Email Notices

The email you entered in your family profile in the 4HOnline system is the email we use to send newsletters and other important information. Please share these newsletters with everyone in your household so no one is left out. Double check to make sure the email you provided in 4HOnline is one you regularly check.

## Scholarship Applications

All 4-H scholarship applications and submission instructions are available on the state 4-H web site and must be uploaded by members no later than January 25, 2018. This includes 4-H Club, Foundation Senior, Accomplishment and Laurence Greene Memorial Excellence in 4-H Horticulture scholarships. A member must be in active status to submit an application. Youth who have graduated from 4-H and are submitting an accomplishment scholarship application will need to be added to 4HOnline as a contact member. Contact Samm at 260-481-6430 or [sammjohnson@purdue.edu](mailto:sammjohnson@purdue.edu) with questions.

Congratulations to Deirdre Fisher, Jennifer Fletcher, Cindy Dimberio and Tate Bonin for being the Read the Newsletter Winner for the month of December. Find the trivia ques-

## JOANN Fabric Stores and 4-H

JOANN Fabric Stores and National 4-H Council are partnering to bring more hands-on 4-H programs to youth in local communities across the nation. Through this partnership, we will empower more youth through experiences where they grow valuable life skills and learn by doing, creating and making.

--Sign up to get a new 4-H Reward Card which gives JOANN shoppers 15% off their total in store and online purchases every day, and gives a minimum of 2.5% of every eligible transaction as a donation to 4-H.

--Visit a local JOANN store between February 1-28, 2018 and purchase a \$1.00 or \$4.00 Valentines edition of the popular Paper Clover. With the \$4.00 Paper Clover, customers will also receive a coupon for \$4.00 off their next purchase. All funds collected will go directly back to the program. 30% of the funds will go to the National 4-H Council; 70% of the funds will do to the state 4-H Program.

--Participate in an in-store project: Saturday, February 3, 2018 from 11 AM-2 PM, local 4-H programs will partner with JOANN Stores to hand make Valentine's Day cards to share their hearts and spread more love to local children's hospitals, senior citizens centers and others in their community. **Join us at the Fort Wayne JOANN Store at 4616 Coldwater Road, Fort Wayne to participate between 11 AM-2 PM on February 3<sup>rd</sup>.**

## Teens as Teachers Conference: April 13-15, 2018

Are you interested in Biotechnology, Animal Biosecurity or Healthy Living? Then the Teens as Teachers Conference may be for you!!

This conference offers three track options for teams of 3-5 youth and 1 adult. It will be held for 3 days, 2 nights at Bradford Woods, Martinsville IN.

**Biotechnology:** Enjoy Science? Like to see how things work? Thinking about a career in teaching? Then this track is for you! During this training, teens in Grades 9-12 will learn how to train, create and implement a 'Science Behind Agriculture' program in their community.

**Animal Biosecurity:** Ever wondered why people and pigs can develop the same sickness? Did you give your pig a flu shot and wonder why? Do you just enjoy learning about science and animals? If yes, then this track is for you! During this workshop, teams will learn how to train, create, and implement an influenza prevention program in their community.

**Healthy Living:** Do you lead a healthy lifestyle-eat healthy, incorporate physical activity, find ways to manage stress? Do you like teaching others about a healthy lifestyle? If so, then this session is for you! During the training, teens in Grades 9-12 will learn how to train, create and implement healthy living programs in their community.

**NEW Teen Leadership:** Learn more about communication, types of leadership, youth and adult partnerships, enhancing diversity, service to the community and workforce development.

Contact Barb Thuma if you are interested in participating. [bthuma@purdue.edu](mailto:bthuma@purdue.edu) or call 481-6432. Teams MUST be made up of a minimum of 3 youth/maximum of 5 youth with one [1] 4-H Adult Volunteer.

## Young Ladies of Agriculture

Date: February 21, 2018 Registration due 2/14/2018.  
Cost \$10.00/person For young women currently in Grades 8-12.

Time: 4:30-6:30 PM

Location: Horizon Convention Center, 401 South High Street, Muncie IN

Contact the Extension Office for additional information.

## 4-H Tenure

Mini 4-H Tenure DOES not count towards traditional 10 years.

## 48 Hours Notice

The traffic at the Extension Office has picked up. We ask when you need books, supplies, please call ahead with a 48 hour notice. Samm, Barb, and Jean are glad to help out but they are not always available immediately. Please call ahead or even email. Thank you for your cooperation!

## FUNDRAISERS



### 4-H Fish Fry and Carnival

Mark your calendars for March 10. Allen County 4-H will be holding a special evening of fun and food for everyone. All 4-H Clubs will be asked to help by setting up fun Carnival Type booths that kids can participate in and win prizes. The event will be held at the IPFW Alumni Center, 1528 E California Road Fort Wayne. This is located off Coliseum Blvd. to the West of IPFW Campus. The menu will include All you can eat fish & tenderloin, sides, dessert and a beverage. Food will be served from 3-7 pm. or until sold out. More details will be coming. This event is a fundraiser for Allen County 4-H Clubs, Inc. Each 4-H Club will also have the opportunity to sign up to help with the Fish Fry. Work times are: 2:30-5:30 pm and 5:30-7:30 pm and 6-8 pm. Jobs include serving food in the food line, bussing tables, assisting with desserts and beverages. Assistance is also needed at the Carnival selling tickets and staffing the Token Booth-during the same times as above. Plan to join your old friends and invite new friends to join you at the 4-H Fish Fry and Carnival in March! **We have presale tickets at the office for \$9.00 adult tickets and \$6.00 youth tickets. Each ticket will cost \$1.00 more at the door.**

### 4-H Plant Sale Fund Raiser

Annual 4-H Plant Sale Fundraiser. Details and Order form attached. Orders due March 31. Plants will be available **ONLY at these times: Thursday, May 10, from 5-8 pm or Friday, May 11 from 9 am-Noon** at the Fairgrounds. **No Refunds on orders not picked up. Orders not picked up by noon on May 11 will be available for sale, anything left will be donated.** Each 4-H family is being challenged to get 2 new customers. Proceeds from this fundraiser go toward Allen

County 4-H Board expenses such as 4-H trips that are not sponsored, 4-H publicity/promotion, and other County 4-H expenses. What a great gift for Mother's Day! 4-H members that sell a total of ten (10) hanging baskets or patio planters will receive a \$25.00 refund on their State and County 4-H Program fees.

New in 2018  
Premium Hanging Baskets  
11" Baskets  
Petunias & Verbena in four colors  
\$16.00 each

## Workshops & Activities

### Wildlife Habitat Education Program [WHEP]

Do you enjoy being in the great outdoors? The Wildlife Habitat Education Program may be for you! You will learn how to identify different wildlife species, understand habitat requirements and how to properly manage habitat to improve wildlife populations in this program. Activities include: hikes, urban wildlife; outdoor activities; management plans; wetlands and team activities. The first meeting for this group is: January 25 from 6:30-8:30 PM at the Extension Office. Contact James Wolff, ANR Educator at [jmwolff@purdue.edu](mailto:jmwolff@purdue.edu) for more information.

### 4-H Dog Obedience Training



The 4-H Dog Obedience Training program will begin in early March, 2018. This is open to all youth in grades 3-12. Sessions will be Monday evenings, at the Home Loan Building on the Fairgrounds.

If you are interested in the Dog Project, call the Extension Office NOW - All paperwork is due back in the Extension Office by February 28, 2018 with registration fees.

The Dog Club will also meet without dogs at the Extension office on February 5 at 7 pm.

## 4-H Camp Counselors Needed

Do you like working with younger children? Are you currently in Grade 9-12? Then consider applying to be a 4-H Camp Counselor this summer. Applications are due by February 1. This is an excellent opportunity to develop your leadership skills in working with younger youth! An application is included in this newsletter.

**Camp Counselor  
Applications Being  
Due  
February 1, 2018**



## SPARK Clubs

These are new hands-on educational workshops for youth in grades 3-12 designed to SPARK interest in various fields. Youth do not have to be 4-H members to register to participate in a SPARK Club, but will become 4-H members with their payment of the \$25.00 annual program fee. Youth may choose to register for any and all SPARK Clubs they find interesting. Happy Learning!



### Small Engines

February 1, 8, 15, 22, and March 1 and 8, 2018 from 6:30-8:00 pm. Please attend all six meetings. You will be rebuilding a 4-cycle engine. Please bring an engine from home. If you do not have an engine, contact Instructor Mike Hallien at 486-3864. There is a \$4 fee for a small engines manual.

### Origami

February 8, 15, 22, 6-8 pm at the County Extension Office. Learn about the Japanese Art of paper folding. 2018 4-H program fees of \$25 plus a \$3 supplies fee are due at the time of registration. There is a minimum of 5 and a maximum of 10 participants for this workshop

### Scrapbooking

March 3, 9 am-3 pm and March 4, 12 noon-3pm. Come and learn about the art of Scrapbooking! An experienced scrapbooker will be available to assist with designs and you will be able to use some cool scrapbooking equipment. Please bring your own paper as well as a tape runner or sticky tabs.

### Card Making

March 6 and 20, 6-8:30 pm at the County Extension Office. Learn techniques and make six (6) greeting cards to take home. 2018 4-H program fees of \$25 plus a \$12 supplies fee are due at the time of registration. There is a minimum of 4 and a maximum of 10 participants for this workshop. Parent may attend by paying the additional supply fee and having a paid 4-H'er attend.

Coming Soon – Chess, Knitting and more! Keep your eyes peeled for more opportunities.

If you have ideas for a SPARK Club, please let us know and we will work to try to make it happen!

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## SHOOTING SPORTS

### Muzzleloading & Archery

The next two opportunities will be the 4-H Archery & Muzzleloading programs. Muzzleloading will begin in April. Archery will begin in May. Continue to watch email for details once dates have been set.



## HORSE & PONY

### The Horse and Pony Clubs will begin meeting this month

Saddlebums: January 10, January 24, February 14, February 28, March 14, March 28, April 11, April 25. Location: St. Vincent Boy Scout Lodge, 8965 Auburn Road, Fort Wayne. Time: 6:30 PM-8:30 PM. Call Lisa Didion at 740-8313 for more information.

Sporhorse: Location: New Haven Public Library, 648 Green Street, New Haven. Call Andi Adams at 632-5053 or Marilou Linnemeier at 705-9526 for more information.

Outdoor Meetings will begin in May. They will all be held at the Allen County Fairgrounds, Horse Arena.

### 4-H Horse and Pony Judging Team

Do you want to learn more about horses and judging them? Then the 4-H Horse and Pony Judging Team may be for you. You do NOT need to own a horse or even know much about horses to join this group. You will LEARN! This is for youth currently in Grades 3-12.

Their next meeting will be on January 21, 2018 from 3-6 PM at the County Extension Office. They normally meet on Sunday afternoons from January–April. The coach is Lisa Didion, 4-H Volunteer. Her contact information is 260-740-8313 or email [lisagdidion.ld@gmail.com](mailto:lisagdidion.ld@gmail.com). Please contact her for more details and information.

## LIVESTOCK

**NEW for 2018:** To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits. 4-H members MUST be certified through the Youth for the Quality Care of Animals (YQCA) program. This is an annual program that can be completed via online modules or in-person trainings. This will be in effect for all of these species in Indiana. This is for all youth in Grades 3-12.

Allen County will be offering in-person trainings in the spring. Dates will be published in early 2018. Other neighboring counties will also be offering in-person trainings. Watch for additional information in 2018.

### Reminder for all Livestock Families-Premise ID Number

All cattle, swine, sheep and goats must have a Premise ID Number for the location of animals, whether you have 1 or 2 animals for 4-H on a part-time basis or raise production stock year-round. For more information and registration forms, contact the Indiana Board of Animal Health at 317-544-2400 or on the web at [www.in.gov/boah/2624.htm](http://www.in.gov/boah/2624.htm). **The number will be required to complete the animal ID online.**

### Livestock Activity Sheets

Reminder - your animal activity sheets and record sheets are due on June 30.

Activity Sheets will be used for Beef, Dairy, Dairy Beef, Goat, Horse, Llama, Poultry, Rabbit, Sheep, and Swine.

### Allen County 4-H Livestock Judging Team

If you are currently in Grades 7-12 and are interested in learning more about Livestock Judging, we are forming a 4-H Livestock Judging Team.

The first meeting for those interested will be on January 24, 2018 from 6:30-8:30 PM at the Extension Office. The Area XI Contest will be held on April 26, 2018 in Wells County. For further information, please contact James Wolff, ANR Educator at [jmwoff@purdue.edu](mailto:jmwoff@purdue.edu) or call 481-6826.

## 2018 Animal Deadlines

**PLEASE - Please, try to complete all enrollment in animal projects by January 15.** We send information electronically to youth enrolled in specific 4-H projects. We cannot send you the information if you have NOT enrolled in that specific project. This will be important information on ID dates, 4honline deadlines, etc.

Sample paperwork will be available at all TAGGING/ID events. They will occur in the Lion's Barn on the Allen County Fairgrounds. Premise ID numbers will also be required to complete 4honline ID.

February 10	TAGGING/ID for ALL - Beef Heifers & Steers, Dairy Beef Steers <b>(Snow Date February 17, 2018)</b>	8:00–10:00 a.m.
April 1	4hOnline Deadline for ID of all Beef Steers & Dairy Beef Steers	
April 14	TAGGING/ID – ALL Dairy Beef FEEDER Calves	8:00–10:00 a.m.
April 26	TAGGING/ID – ALL Sheep and All Goats	5:30-8 pm
May 15	4hOnline Deadline for ID of All Beef Heifers and Junior Calves, Dairy Beef Feeder Calves, Dairy Cattle, All Goats, Horse & Pony, Llama, Sheep, Swine. Also Project Add & Drop.	
June 30	Activity Sheets due to the Extension Office	By 4:30 pm
June 30	Fair Entry done on line (what I am Exhibiting at the County Fair)	By 11:59 pm

## Upcoming Workshops

These workshops will focus on completing some activities in the Project Activity Sheets. More information provided as it becomes available.

**By attending workshops, 4-H members gain knowledge of projects, and build friendships with fellow 4-H'ers and leaders. These workshops are open to all 4-H members.**

2018 4-H Livestock Important Dates		
Project	Date & Time	Location
Swine Workshop	January 22, 6:30 PM	County Extension Office
Rabbit Pizza Party	February 12, 6 PM	TBA
Beef & Dairy Beef Workshop	March 3, 9-11 am	Randy Schaefer Farm
Poultry Workshop	February 27, 6:30 PM	County Extension Office
Meat Goat Workshop	March 10, 10 AM	Randy Lewis Farm
Swine Workshop	March 19, 6:30 PM	County Extension Office
Rabbit Workshop	March 13, 7 PM	County Extension Office
Rabbit Workshop	April 16, 7 PM	County Extension Office
Dairy Goat Workshop	April 22, 12:30 PM	Show Barn - Fairgrounds
Dairy Workshop	April 23, 7:30 pm	County Extension Office
Rabbit Workshop	May 10, 7 PM	County Extension Office
Sheep Workshop	May 17, 7 PM	Sam & Jonell Malcolm Farm
Rabbit Tattoo Workshop	June 11, 7 PM	County Extension Office
Swine Workshop	June 11, 7 PM	TBA
Poultry Blood Testing	June 30, 9 AM– 12:30 PM	Swine Barn - Fairgrounds

## State 4-H Poultry Workshop

Date: Saturday, February 10, 2018

Location: Bartholomew County 4-H Fairgrounds, 750 S 200 W, Columbus IN

Time: 10 AM-1 PM in the Community Building

Contact the Extension Office for additional information.

## COUNTY FAIR

### 2018 FAIR DATES

July 24-29, with the Auction on July 30

Indiana State Fair August 3-19, 2018



## JUNIOR LEADERS

Our next meeting will be on January 23, 7pm at the Extension Office. All 7th-12th graders can participate in Junior Leaders this year for no additional charge (just pay the \$25.00 4-H program fee). Let your friends know and plan to attend!

## Other Extension Office Events

### Health & Human Sciences Educational Programs

#### Open to the Public

February 8, 1 pm "Every BODY Needs to Move"

March 5, 7 pm "It's Raining Cats & Dogs-Exploring Ways Animals  
Improve Our Health and Well -Being"

April 24, 7 pm "Travel Indiana"

### Special Interest Lessons

January 25, T-Shirt quilt

February 12, Fun with Fiber Arts: Intro to Drop Spindle or Dorset Buttons

March 22, Soaps & Lotions Made with Essential Oils

April 10, Decorating Cupcakes & Cakes or Making Vanilla & Other Extracts

May 8, Heathy Homemade Trees

### Horticulture Programs

Home and Garden Show March 1-4, 2018

### Agriculture Programs

PARP Training in February call 481-6826 for dates

Check out the website [www.extension.purdue.edu/allen](http://www.extension.purdue.edu/allen) for complete details.

Be one of the first ten to call into 481-6429 and leave a message with your name and answer with the answer to this question. "When do Exhibit Hall Projects come to the Fair?" for a chance to win a fabulous prize. Drawing done ten days after the newsletter was sent out. Prizes must be picked up by the end of the month in which you win.



### Email Alert!

4-H will be utilizing email more and more. Newsletters will be email (a link will be sent). Please email Jean at [jkendall@purdue.edu](mailto:jkendall@purdue.edu) with your current email address so files can be updated. Also please be sure to bookmark <http://www.extension.purdue.edu/allen> as the Allen County 4-H web site. Each county has it's own web site, so be sure you are using Allen County's to get the correct records sheets, and other information.



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# CALENDAR

## CEO = County Extension Office

### FGs = Fairgrounds

#### January 2018

- 16-18 Fort Wayne Farm Show – Coliseum
- 16 Horse & Pony Leaders Meeting, 7:15 pm @ CEO
- 17 Leaders Meeting, 7:00 pm @ CEO
- 21 4-H Horse Judging Team, 3 PM @ CEO
- 22 Swine Workshop, 6:30 pm @ CEO
- 23 Jr Leaders, 7 pm @ CEO
- 25 Scholarship Apps Deadline 11:59 pm Online
- 28 4-H Horse Judging Team, 3 PM @ CEO

#### February 2018

- 1 Robotics Club, 6:30 pm @ CEO
- 4 4-H Horse Judging Team, 3 PM @ CEO
- 5 Dog Club, 7 pm @ CEO
- 6 Exhibit Committee, 6 PM @ CEO
- 6 4-H Board Mtg, 7:00 pm @ CEO
- 8 Origami SPARK Club 6 pm @ CEO Pre-registration required
- 10 Beef & Dairy Beef Cattle Weigh in, 8-10 am @ FG's
- 11 4-H Horse Judging Team, 3 PM @ CEO
- 12 Rabbit Pizza Party, 6 pm TBA
- 12 Swine Committee 7 pm @ FG's
- 13 Jr Leaders, 7 pm @ CEO
- 15 Origami SPARK Club 6 pm @ CEO Pre-registration required
- 17 Beef & Dairy Beef cattle Weigh in SNOW DATE
- 18 4-H Horse Judging Team, 3 PM @ CEO
- 20 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 22 Origami SPARK Club 6 pm @ CEO Pre-registration required
- 25 4-H Horse Judging Team, 3 PM @ CEO
- 27 Poultry Workshop, 6:30 pm @ CEO
- 28 4-H Dog Registration Paperwork Due, 4:30 pm CEO

#### March 2018

- 1 Robotics Club, 6:30 pm @ CEO
- 3 Scrapbooking Workshop, 9 am – 4:00 pm @ CEO
- 3 Beef/Dairy Beef Workshop, 9-11 am @ Randy Schaefer Farm
- 4 Scrapbooking Workshop, 12 Noon - 4:00 pm @ CEO
- 4 4-H Horse Judging Team, 3 PM @ CEO
- 5 Dog Obedience Starts Training - Pre-registration required
- 6 4-H Board Mtg, 7:00 pm @ CEO
- 6 Paper Crafts SPARK Club, 6 pm @ CEO-Pre-registration required
- 10 Meat Goat Workshop, 10 am @ Lewis Farm
- 10 4-H Fish Fry & Carnival 3-7 PM @ IPFW Alumni Center
- 11 4-H Horse Judging Team, 3 PM @ CEO
- 13 Camp Counselor Training, 5:30 pm in Whitley Co
- 13 Rabbit Workshop, 7:00 pm @ CEO
- 15 4-H Recognition Theme Design Due, 4:30 CEO
- 18 4-H Horse Judging Team, 3 PM @ CEO
- 19 Swine Workshop, 6:30 pm @ CEO
- 20 Paper Crafts SPARK Club, 6 pm @ CEO-Pre-registration required
- 20 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 25 4-H Horse Judging Team, 3 PM @ CEO
- 27 Junior Leaders Meeting, 7 pm @ CEO
- 31 **4-H Plant Sale Orders Due, CEO**