



March 2018

Clover Chronicle

Purdue University Cooperative Extension Service
4001 Crescent Ave, Fort Wayne, IN 46815-4590

PURDUE
EXTENSION

LOCAL FACES
COUNTLESS CONNECTIONS

Have you sent in your 4-H Annual Plant Sale order?
Have you sold plants to the neighbors or family members?

This is a 4-H Board sponsored fundraiser. The proceeds from this fundraiser helps the 4-H program send 4-H'ers on educational trips, and covers unsponsored awards.

Flyer is attached.

Thank you to those of you who came out and enjoyed the Fish Fry & Carnival earlier this month.

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Visit us online at
www.extension.purdue.edu/allen
and "Like" us on Facebook
Allen County Indiana 4-H

NEW 4-H Grievance Policy

Effective January 2018, the Indiana 4-H Program has adopted a new Grievance/ Appeal Guideline for County 4-H Program Issues. This goes into effect immediately.

A copy of the Guidelines and the Indiana 4-H Grievance/Appeal Form are attached.

This replaces the current Grievance policy as listed on page 8 in the Allen County 4-H Rules Book 2018 edition.

Cancellation Policy

All 4-H meetings and activities will be cancelled if the Fort Wayne Community School Corporation is closed due to bad weather.



4-H STILL LOOKING FOR NEW MEMBERS

Your friends can still join 4-H. Call 481-6826 and ask how. Absolute Deadline is May 15.

48 Hours Notice

The traffic at the Extension Office has picked up. We ask when you need books, supplies, please call ahead with a 48 hour notice. Samm, Barb, and Jean are glad to help out but they are not always available immediately. Please call ahead or even email. Thank you for your cooperation!

PLEASE NOTE: It is your responsibility to keep your email, address, phone numbers up to date in 4HOnline.



2018 4-H Exhibition Enrollment Dates: October 1, 2017 – May 15, 2018

4HOnline enrollment & payment of program fees is due by May 15, 2018. If you enroll May 1-15 you must use a major credit card for payment (some animal projects will have an earlier deadline).

Fair Entry will open June 1-30, 2018. You must complete to exhibit at the Allen County Fair or Indiana State Fair.

Check List for 4-H Members



___April 1: All Beef Steers, and Dairy Beef Steers ID'ed in 4HOnline.

___May 15: All Other Livestock ID'ed in 4HOnline. (except Poultry & Rabbits)

___May 15: Drop/Add Deadline. Absolute deadline to add or delete any 4-H Projects in the 4HOnline system.

___June 30: 4-H Member MUST complete FairEntry in 4HOnline system to exhibit at the County Fair. (Open June 1-June 30)

Important

Add/Drop Deadline – May 15

Remember, you have until May 15, 2018 to add or drop projects on 4HOnline. You MUST be enrolled in a project by May 15, 2018 to exhibit it at the county fair! In the past, you have been able to exhibit a project you completed but did not enroll. This will no longer be allowed, so PLEASE use 4HOnline to add or drop your projects by May 15! Call the Extension Office if you have any questions.

NEW EXHIBIT BUILDING CHECK-IN PROCESS

ALL Exhibit Building projects will be checked-in on SATURDAY, July 21 from 9 am-12 Noon. Judging will start at 12:30 pm, Procedure will be:

- 1 Take Record Sheet to the Show Barn. Remember, you only need one (1) record sheet regardless of the number of non-livestock projects you are exhibiting.
2. Verify which exhibit(s) you brought to be judged. (You indicated in FairEntry that was due June 30 but now we need to know what you actually finished.)
3. After verification of exhibits you may take exhibits and proceed to check-in the Exhibit Building at the normal judging stations.

Then on Sunday, July 22 starting at 1:00 pm we ask that you come back and help re-set the Exhibit Building and beautify it for the general public when the Fair Officially opens on July 24. Please contact us if you have any questions about the new process.

Coupons from Rural King

The Extension Office has received coupons for 10% off total purchase at the Rural King located on US Highway 24 W, in Fort Wayne. Stop past the Extension Office to pick one up if you would like.

4-H Camp - 2018

4-H Camp in 2018 will be held at Epworth Forest in Northern Indiana. Dates for 4-H Camp are June 5-7, 2018. Eligible youth will receive more information via email. If you are interested but do not receive an email, please give us a call at 481-6826.

NOTE: The Allen County 4-H Board of Directors will pay 50% (\$80) for EVERY camper from Allen County. This makes the cost that each camper must pay \$80.00. Camp is for youth who have completed 3rd-6th grade.



Fair Food Booth Help

Please contact Sarah Berning at 260-403-0714 or SarahMarie89@yahoo.com to sign up for a shift in the food booth! Please leave your name, number and when you are available. You can also text her.

State Fair Exhibit Hall Workers

Applications are available at <https://extension.purdue.edu/4h/Pages/State-Fair-Exhibit-Hall-Worker.aspx> for 4-H members 15 years of age or older who wish to apply to work before and during the Indiana State Fair. Exhibit Hall workers assist with the set up, check in, judging, ribbon placement, record keeping, and monitoring of the exhibits in the 4-H Exhibit Hall, 4-H Centennial Hall and in the Ag Hort Buildings at the State Fair.

Employment will be from the end of July through the completion of Indiana State Fair. Employees are housed on the State Fairgrounds.

Applications are due April 1. Applicants should allow some time for Samm or Barb to write a recommendations, which is on the application.

Congratulations to Kayla Bunkowske for being the Read the Newsletter Winner for the month of February. Find the trivia question in this issue and call in with the answer.

FUNDRAISERS



4-H Plant Sale Fund Raiser

This is an annual 4-H Plant Sale Fundraiser. The details and Order form are attached. Orders are due March 31. Plants will be available **ONLY at these times: Thursday, May 10, from 5-8 pm or Friday, May 11 from 9 am–Noon** at the Fairgrounds.

No Refunds on orders not picked up. Orders not picked up by noon on May 11 will be available for sale, anything left will be donated. Each 4-H family is being challenged to get 2 new customers. Proceeds from this fundraiser go toward Allen County 4-H Board expenses such as 4-H trips that are not sponsored, 4-H publicity/promotion, and other County 4-H expenses. What a great gift for Mother's Day! 4-H members that sell a total of ten (10) hanging baskets or patio planters will receive a \$25.00 refund on their State and County 4-H Program fees.

Trips & Activities

Letters have been sent to ALL grade appropriate youth to accept trips. Please let Samm know if you accept. Trips are a fantastic way for youth to learn new skills while making new friends.



SPARK Clubs

These are new hands-on educational workshops for youth in grades 3-12 designed to SPARK interest in various fields. Youth do not have to be 4-H members to register to participate in a SPARK Club, but will become 4-H members with their payment of the \$25.00 annual program fee. Youth may choose to register for any and all SPARK Clubs they find interesting. Happy Learning!



Beginning Knitting — Join the Knitting Revolution!

May 9, 16, and 23 from 6-8pm. Come for all three days! Cost: \$25 annual program fee plus \$10 for supplies.

What is the Knitting Revolution? It's that worldwide group of people who can knit! You will learn the Knit stitch, the Purl stitch, Reading Patterns, Casting On (Beginning a project), Casting Off (Ending a project). Along the way you will have fun making your own simple scarf, and you will take home a pair of knitting needles and enough yarn to complete your project.

You Get: 1 pair of knitting needles and a skein of yarn.

Show and Tell: Public Speaking in 4-H

June 6, 13, and 20, 6-8pm. Free for youth who have paid \$25 annual program fees for 2018.

Many employers say that public speaking ability is an important skill for employees to have. You've read about speaking in front of an audience and giving demonstrations in your 4-H books, but you don't know where to start and you're not sure you want to do this in front of your club. This is the Spark Club for you. You will learn the basics of public speaking and demonstration skills, how to use a demonstration table, and you'll brainstorm speaking and demonstration ideas.

Mother's Day Cake Decorating

May 7 and 11, 6-8pm AND May 12, 9-11am. Cost: \$25 annual 4-H program fee for 2018 and \$18 supplies fee. Youth who have already paid program fees for 2018 will only pay supplies fee.

Bake and decorate a cake in time for Mother's Day. You'll learn several cake decorating techniques and take a cake home to share! Hurry and register, and pay as spots will fill up quickly. Due to the nature of this SPARK Club, we only have room for up to 4 participants.

If you have ideas for a SPARK Club, please let us know and we will work to try to make it happen!

SHOOTING SPORTS

Muzzleloading & Archery

Muzzle Loading: This program is for youth currently in Grades 3-12. The first meeting will be held April 12, 2018 from 6:30-7:30 pm at the Extension Office. All subsequent meetings will be held in the Spencerville IN area on Thursday evenings: April 19, 26, May 3, 10, and 17, 2018 from 6:30-8:30 PM. Cost is \$40.00 which includes the State and County 4-H Program Fees. Deadline to pay fees is April 2, 2018. Minimum of three [3], maximum of ten [10] to hold this class.

Archery: This program is for youth currently in Grades 4-12. The first meeting will be held April 18, 2018 at the Extension Office from 7-8 PM. All subsequent meetings will be held Saturday mornings from 10 AM-12 Noon at the Allen County Fairgrounds. Dates are: April 21, 28, May 5, 12, 19 and June 2, 2018. Cost is \$40.00 which includes the State and County 4-H Program Fees. Deadline to pay fees is April 10, 2018. Class is limited to 30 participants.

HORSE & PONY



The Horse and Pony Clubs meeting

Saddlebums: March 14, March 28, April 11, April 25. Location: St. Vincent Boy Scout Lodge, 8965 Auburn Road, Fort Wayne. Time: 6:30 PM-8:30 PM. Call Lisa Didion at 740-8313 for more information.

Sporhorse: March 16 at 6:30 PM-Scheiderer Farm, Woodburn, IN
Call Andi Adams at 632-5053 or Marilou Linnemeier at 705-9526 for more information.

Outdoor Meetings will begin in May. They will all be held at the Allen County Fairgrounds, Horse Arena.

Trail and Jumping Clinic

All 4-H Horse and Pony Members are invited to a Trail and Jumping Clinic.

Date: March 18, 2018

Time: Trail from 1:30 PM-3 PM; Jumping from 3:30 PM-5:00 PM

Location: Blue Willow Farms, 4936 Cedar Lake Drive, Fort Wayne IN

Call Lisa at 740-8313 or Jason at 241-2420 for more information

Pot luck meal will be served.

2018 Horse and Pony Vaccination Clinic

Date: Saturday April 14, 2018

Time: 9 AM-11 AM

Location: Allen County Fairgrounds

Preregistration REQUIRED by March 26, 2018.

More information available from 4-H Horse and Pony Leaders.

Allen County 4-H Horse and Pony Scholarships

Applications are now available for youth in their senior year in High School [12 Grade] in Horse and Pony. Applicants must be planning some post high school study or training, it does not need to be in Indiana. Applicants must be a current, enrolled, and paid active member in 4-H Horse and Pony in Allen County. Applications are due by June 30, 2018 by 4:30 PM to the Extension Office for all eligible youth.

Applications are available on the 4-H website under horse and pony, from the Extension Office or from your Horse and Pony Leader. Two [2] scholarships in the amount of \$250.00 each will be awarded. Winners will be announced during the Fair.

LIVESTOCK

Livestock Activity Sheets

Reminder - your animal activity sheets and record sheets are due on June 30.

Activity Sheets will be used for Beef, Dairy, Dairy Beef, Goat, Horse, Llama, Poultry, Rabbit, Sheep, and Swine.

Barry Gross Scholarship

All eligible youth were sent information electronically on the Barry Gross Scholarship in early March.

This is for youth currently in their final year in 4-H who have exhibited in: Beef, Dairy, Goat, Sheep or Swine. You must have exhibited in Beef, Dairy, Goat, Sheep or Swine for a minimum of five [5] years. Applicants must exhibit in one of these species in their final year. Applications are due by May 31, 2018 to the Barry Gross Memorial Scholarship.

If you did not receive the information and think you are eligible—please contact the Extension Office as soon as possible.

Reminder for all Livestock Families-Premise ID Number

All cattle, swine, sheep and goats must have a Premise ID Number for the location of animals, whether you have 1 or 2 animals for 4-H on a part-time basis or raise production stock year-round. For more information and registration forms, contact the Indiana Board of Animal Health at 317-544-2400 or on the web at www.in.gov/boah/2624.htm. **The number will be required to complete the animal ID online.**

Allen County 4-H Livestock Judging Team

If you are currently in Grades 7-12 and are interested in learning more about Livestock Judging, we are forming a 4-H Livestock Judging Team.

The next meeting is March 28 from 6:30-8:30 PM at the Extension Office. The Area XI Contest will be held on April 26, 2018 in Wells County. For further information, please contact James Wolff, Agriculture and Natural Resources Educator at jmwolff@purdue.edu or call 481-6826.

2018 Animal Deadlines

PLEASE - Please, try to complete all enrollment in animal projects ASAP. We send information electronically to youth enrolled in specific 4-H projects. We cannot send you the information if you have NOT enrolled in that specific project. This will be important information on ID dates, 4honline deadlines, etc.

Sample paperwork will be available at all TAGGING/ID events. They will occur in the Lion's Barn on the Allen County Fairgrounds. Premise ID numbers will also be required to complete 4honline ID.

April 1	4hOnline Deadline for ID of all Beef Steers & Dairy Beef Steers	
April 14	TAGGING/ID – ALL Dairy Beef FEEDER Calves	8:00–10:00 a.m.
April 26	TAGGING/ID – ALL Sheep and All Goats	5:30-8 pm
May 15	4hOnline Deadline for ID of All Beef Heifers and Junior Calves, Dairy Beef Feeder Calves, Dairy Cattle, All Goats, Horse & Pony, Llama, Sheep, Swine. Also Project Add & Drop.	
June 30	Activity Sheets due to the Extension Office	By 4:30 pm
June 30	Fair Entry done on line (what I am Exhibiting at the County Fair)	By 11:59 pm

Open Shows and Workshops

We have received information on the following Sales, Shows and Workshops. If you wish to receive additional information, please contact the Extension Office and provide your email address, we will email you what we have received. These Sales, Shows and Workshops are not endorsed by the Extension Office—we are simply providing the information.

Mega Bucks Show Pig Sale. March 31, 2018. Whitley County Fairgrounds, Columbia City IN. Sale starts at 12:30 PM, pre-sale sift at 10 AM. January and February litters.

Madison County Open Beef Show. IJBCA sanctioned. April 21, 2018. Starts at 12 noon. Madison County 4-H Fairgrounds, Alexandria IN.

Carroll County Cattle Preview Show. April 28, 2018. 11 AM. Carroll County 4-H Fairgrounds, Flora IN.

Morgan County Jackpot Show. June 2, 2018. Starts at 10 AM. Morgan County Fairgrounds, Martinsville IN.

Kosciusko Feeder Calf & Dairy Steer Show. June 23, 2018. 10:30 AM. Kosciusko County Fairgrounds, Warsaw IN.

Madison County Classic Open Goat Show. June 23, 2018. Show starts at 11 AM. Madison County Fairgrounds, Alexandria IN.

VFD Information for Livestock Members

On January 1, 2017 some drugs used in livestock feed and water now require a veterinary feed directive [VFD].

What is a VFD? It is a written statement from a licensed veterinarian authorizing the use of a VFD drug in or on animal feed. This form (like a prescription) on paper or electronically must be provided to the feed manufacturer or supplier to obtain your VFD feed.

Why the change? Over the past several years, the FDA has taken important steps towards fundamental change in how medically important antibiotics can be legally used in feed or water for food producing animals. Now, the agency is moving to eliminate the use of such drugs for production purposes (i.e. growth production and feed efficiency) and bring their remaining therapeutic uses in feed and water under the supervision of licensed veterinarians.

What does this mean for 4-H Members? A 4-H Family will need to get a VFD in order to purchase medicated feeds from their feed mill or store. Copies of the VFD MUST be kept for 2 years.

Your Premise ID will be one of the things needed for obtain a VFD.

To learn more, go to www.FDA.gov/safefeed to view videos on the topic.

Grooming Assistance at the Indiana State Fair

Just a reminder that if you are planning to exhibit at the Indiana State Fair you need to make sure that you are in compliance with the Grooming Assistance rule that went into effect last year. 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family [father, mother and siblings], from a current Indiana 4-H member; and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification. The Grooming Assistance application can be found at <http://bit.ly/animalgroominglist> **Please note that this program is only for Indiana residents and must be completed by July 1, annually.** If you have further questions about the Animal Grooming Assistance Program, please contact Aaron Fisher, Extension Specialist at aaronfisher@purdue.edu

NEW for 2018: To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members MUST be certified through the Youth for the Quality Care of Animals (YQCA) program. This is an annual program that can be completed via online modules or in-person trainings. This will be in effect for all of these species in Indiana. This is for all youth in Grades 3-12.

Allen County will be offering in-person trainings in the spring. Please refer to the dates below.

NEW-ALL LIVESTOCK

Youth for the Quality Care of Animals (YQCA)

Allen County will be hosting six [6] opportunities for youth exhibiting: Beef Cattle, Dairy Beef Cattle, Dairy Cattle, Swine, Sheep, Meat Goats; Dairy Goats; Poultry and Rabbits to complete their REQUIRED training in the Youth for the Quality Care of Animals [YQCA] for 2018. This is for all youth in Grades 3-12.

The dates that the in-person training will be hosted in Allen County are:

March 21, 5-6 PM
April 3, 10-11 AM
April 3, 1-2 PM
May 21, 6-7 PM
June 12, 1-2 PM
June 12, 4-5 PM

All trainings will be held at the Purdue Extension-Allen County Office located at 4001 Crescent Ave, Fort Wayne IN.

Youth/Parents first need to create an account at <https://learngrow.io>.

You will then need to scroll through the trainings available and select the one you want. You may attend this training in other counties. But in all cases you have to register and pay for the training. The in-person training will cost \$3.00/youth. This can be paid for using a credit card or a coupon code. Youth may also opt to take the training online-that will cost \$12.00 and needs to be paid using a credit card.

Once completed, and several days after the training, youth will be able to go into the learnrow website and print off a certificate. For Allen County, a copy of this certificate is due with the June 30 Activity Sheets to the Extension Office.

Please Note: For youth with the Youth PQA (Pork Quality Assurance) Certification, you are "grandfathered" in YQCA until your Youth PQA certification expires. Please make sure your card does not expire until after the County Fair and/or Indiana State Fair.

Coupons for YQCA Training

Allen County 4-H has received some FREE coupon codes for the YQCA Training.

These are the \$3.00 value to sign up for the in-person training. These coupons are provided by funds from the Indiana State Department of Agriculture and the Indiana 4-H Program. We will provide them free to youth in Grades 3-12.

Please call the office and provide us with your name and grade. Your name will go on the list. You will then need to come to the Extension Office to pick up your coupon. You will need this PRIOR to registering for the YQCA Training. We will distribute these coupons until we run out of them-it will be on a first come, first served bases. AGAIN-you will need to come to the Extension Office to collect this coupon-we will not mail them. Coupons NOT picked up by May 1, 2018 will be re-released to others.

Upcoming Workshops

These workshops will focus on completing some activities in the Project Activity Sheets. More information provided as it becomes available.

By attending workshops, 4-H members gain knowledge of projects, and build friendships with fellow 4-H'ers and leaders. These workshops are open to all 4-H members.

2018 4-H Livestock Important Dates		
Project	Date & Time	Location
Rabbit Workshop	March 13, 7 PM	County Extension Office
Swine Workshop	March 19, 6:30 PM	County Extension Office
Rabbit Workshop	April 16, 7 PM	County Extension Office
Dairy Goat Workshop	April 22, 12:30-2:30 PM	Show Barn - Fairgrounds
Dairy Workshop	April 23, 7:30 pm	County Extension Office
Rabbit Workshop	May 10, 7 PM	County Extension Office
Sheep Workshop	May 17, 7 PM	Sam & Jonell Malcolm Farm
Rabbit Tattoo Workshop	June 11, 7 PM	County Extension Office
Swine Workshop	June 11, 7 PM	Sam & Jonell Malcolm Farm
Meat Goat Workshop	June 23, 10 AM—NEW DATE	Randy Lewis Farm Showmanship, foot trimming
Poultry Blood Testing	June 30, 9 AM– 12:30 PM	Swine Barn - Fairgrounds

2018 FAIR DATES

July 24-29, with the Auction on July 30

Indiana State Fair August 3-19, 2018



JUNIOR LEADERS

Reminders

- Junior Leader Registration Forms must be received in the office by May 15.
- All meetings will be from 7-8:30 pm unless otherwise noted. This is important when notifying your driver for drop-off and pick-up.
- The next meeting is March 27 at the Extension Office.
- We will also continue planning for the dance and 4-H Fun Night during this year's fair.

VOLUNTEER LEADERS

Youth Safety and Reporting Child Abuse Training

All 4-H Adult and Youth Volunteers are required to complete this training every two years. Some of you will be receiving notice either email/or hard copy that your certification has expired. Please follow the directions in the notice to complete as soon as possible so you are a true 4-H volunteer. We will notify you when your training is about to expire.

Exhibit Building Host Schedule

Call Samm to schedule the time your club will serve as Building Host at the County Fair. First come, first served.

Clubs not signing up will be assigned in early June.

Remember - it is expected that each club participates in hosting in the exhibit buildings at least once during the Fair. Depending on the size of your club, you might consider two time slots.

4-H Project Manuals

Leaders please help us out! We need at least a 24-hour notice on Manual orders of more than 5 books. Call, E-mail (please email Jean Kendall and cc Barb Thuma and Samm Johnson), fax, or send us your order ahead of time. Lunch hour is extremely busy and not a good time to just stop by. Thank you for your cooperation!

We STRONGLY encourage members to get their manuals at Club meetings rather than coming into the Extension Office.

Other Extension Office Events

Health & Human Sciences Educational Programs

Open to the Public

April 24, 7 pm "Travel Indiana"

Special Interest Lessons

March 22, Soaps & Lotions Made with Essential Oils

April 10, Decorating Cupcakes & Cakes

May 8, Heathy Homemade Teas

Check the web site for complete details on Special Interest Lessons. Classes do require a RSVP and have a supply fee. Call 481-6826 for complete details

Horticulture Educational Programs

Welcome to our new Horticulture Educator in Allen County ,
Terri Theisen.

Educational Programs

Orchard Mason Bees-March 24, 2 pm
RSVP Due March 19 Cost \$4.00

Gardening for Health-June 18, 6 pm
More details to come

Check the web site for complete details. Classes do require a
RSVP and have a supply fee. Call 481-6826 for complete details

Be one of the first ten to call into 481-6429 and leave a message
with your name and answer with the answer to this question.
"Who has to complete the YQCA training?" for a chance to win a
fabulous prize. Drawing done ten days after the newsletter was
sent out. Prizes must be picked up by the end of the month in
which you win.

Check out the website www.extension.purdue.edu/allen for complete
details.

CALENDAR

CEO = County Extension Office

FGs = Fairgrounds

March 2018

- 15 4-H Recognition Theme Design Due, 4:30 CEO
- 18 4-H Horse Judging Team, 3 PM @ CEO
- 19 Swine Workshop, 6:30 pm @ CEO
- 20 Paper Crafts SPARK Club, 6 pm @ CEO-Pre-registration required
- 20 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 25 4-H Horse Judging Team, 3 PM @ CEO
- 26 4-H Shooting Sports Volunteers Mtg, 7 pm @ CEO
- 27 Junior Leaders Meeting, 7 pm @ CEO
- 31 **4-H Plant Sale Orders Due, CEO**

April 2018

- 3 4-H Board Mtg, 7:00 pm @ CEO
- 5 Robotics Club, 6:30 pm @ CEO
- 5 4-H Food Booth Committee, 7:00 pm @ CEO
- 6-8 Hoosier Horse Fair
- 8 4-H Horse Judging Team, 4:30 @ CEO
- 14 Dairy Beef Feeder Calf Weigh in, 8-10 am @ FG's
- 15 4-H Horse Judging Team, 4:30 @ CEO
- 16 Rabbit Workshop, 7:00 pm @ CEO
- 17 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 22 Goat Workshop, 12:30 pm @ FG's
- 22 4-H Horse Judging Team, 4:30 @ CEO
- 23 Dairy Workshop, 7:30 pm @ CEO
- 26 Area 4-H/FFA Livestock & Dairy Judging Contest, Wells Co
- 26 Sheep & Goat ID, 5:30-8 pm @ Fairgrounds
- 28 Area 4-H/FFA Horse Judging Contest, Noble Co

May 2018

- 1 4-H Board Meeting, 7:00 pm @ CEO
- 3 Robotics, 6:30 pm @ CEO
- 5 State Horse Judging Contest, Central IN
- 7 Swine Committee, 7 pm @ FG's, McComb Bldg
- 10 **4-H Plant Sale Pick up 5-8 pm @ Fairgrounds**
- 10 Rabbit Workshop, 7:00 pm @ CEO
- 11 **4-H Plant Sale Pick up 9-12 Noon @ Fairgrounds**
- 15 **Livestock ID Due ONLINE**
- 15 **Horse ID Sheets Due ONLINE**
- 15 **Project Add/Drop Deadline ONLINE**
- 15 **4-H Enrollments Due Online**
- 15 Exhibit Committee, 6:30 pm @ CEO
- 15 Horse & Pony Leaders Mtg, 7:15 pm @ FG's
- 17 Sheep Workshop, 7 pm @ Sam & Jonell Malcolm's Farm
- 19 State Poultry, Dairy & Livestock Contest
- 22 Jr. Leaders Mtg, 7 pm @ TBA
- 26 Open Swine Show @ FG's
- 28 Office Closed – Memorial Day
- 28 Three Rivers Open Horse Show, FG's 8 am

June 2018

- 2-3 Llama Open Show, FGs
- 5-7 4-H Camp, Epworth Forest
- 5 4-H Board Mtg, 7:00 pm @ CEO
- 7 Robotics Club, 6:30 pm @ CEO
- 11 Rabbit Tattoo Event, 7 pm @ CEO
- 11 Swine Workshop, 7 pm @ Sam/Jonell Malcolm Farm
- 12 Jr Leaders, 7 pm @ CEO